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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore
1895 - 1904

MINUTES

OF THE

Synod of Baltimore

IN SESSION AT

Baltimore, Maryland, October 15-17, 1895.

PUBLISHED BY ORDER OF THE SYNOD.

BALTIMORE:
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1895.

OFFICERS OF THE SYNOD.

MODERATOR.

Rev. HENRY BRANCH, D. D., *Presbytery of Baltimore.*

STATED CLERK AND TREASURER.

Rev. EDWARD H. ROBBINS, *Presbytery of Baltimore.*
1815 Edmondson Ave., Baltimore, Md.

TEMPORARY CLERKS.

Rev. NELSON H. MILLER, D. D., *Presbytery of New Castle.*
Rev. HOWARD W. ENNIS, *Presbytery of Washington City.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. Charles B. Ramsdell, N. H. Miller, James W. Rogan; Elders Charles B. Finley, Elisha H. Perkins, Charles Lyman.

2. HOME MISSIONS AND SUSTENTATION.—Revs. William H. Logan, Benj. F. Bittinger, Edward H. Robbins; Elders Elisha H. Perkins, William K. Crosby, William Ballantyne.

3. FOREIGN MISSIONS.—Revs. Albert N. Keigwin, J. Wm. McIlvain, Teunis S. Hamlin; Elders J. Hume Smith, W. H. H. Warman, Samuel T. Wiley.

4. EDUCATION.—Revs. Lafayette Marks, H. K. Walker, G. B. Patch; Elders Charles W. Ely, Howard T. Wallace, Stanton J. Peelle.

5. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. Kinley McMillan, John S. Howk, Wm. C. Alexander; Elders Robert H. Smith, Edward Reynolds, Theo. F. Swayze.

6. CHURCH ERECTION.—Revs. George O. Little, Robert H. Williams, Samuel M. Perry; Elders John L. Reed, Thomas McCorkle, John Leetch.

7. MINISTERIAL RELIEF.—Revs. James E. Moffatt, Francis H. Moore, Geo. N. Luccock; Elders Theo. K. Miller, Charles Baird, Charles B. Church.

8. FREEDMEN.—Revs. Joseph R. Milligan, Wesley M. Hyde, Francis J. Grimke; Elders William H. Cole, W. N. Hamilton, J. H. Meriwether.

9. AID FOR COLLEGES.—Revs. John P. Campbell, David E. Shaw, Adolos Allen; Elders William H. Purnell, John P. Bellville, Wm. H. H. Smith.

10. TEMPERANCE.—Revs. William P. Swartz, Henry Branch, Chas. M. Livingston; Elders David W. Glass, H. H. Brady, F. B. Dalrymple.

11. RELIGIOUS INSTRUCTION IN ARMY AND NAVY.—Elders Chas. S. Smith, Theodore F. Sargent, Edwin Stewart; Revs. Geo. P. Van Wyck, Teunis S. Hamlin, Thomas C. Easton.

12. SABBATH OBSERVANCE.—Revs. Oliver Hemstreet, Nelson H. Miller, James T. Marshall; Elders Theo. K. Miller, O. B. Brown, Charles S. Holland.

MINUTES.

BALTIMORE, MD., Tuesday, October 15th, 1895.

The Synod of Baltimore, as appointed, met in the First Church of this city, this day, at 8 p. m., and was opened with a sermon by the retiring Moderator, the Rev. Geo. O. Little, from the text: "*To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*"—Acts xxvi: 18.

After Public Worship, the Synod was constituted with prayer by the Moderator.

The following-named Ministers and Ruling Elders were present at roll-call, or reported later:

I. PRESBYTERY OF BALTIMORE.—62.

MINISTERS.—William Simonton, Ebenezer D. Finney, Joseph F. Jennison, George Morrison, Robert H. Williams, David J. Beale, Henry Branch, George E. Jones, Oliver Hemstreet, James E. Moffatt, William C. Maloy, Edward H. Robbins, Thomas L. Springer, J. Wynne Jones, Samuel McLanahan, Wesley M. Hyde, William L. Austin, Jere Witherspoon, David Jamison, James W. Rogan, J. William McIlvain, John P. Campbell, J. Addison Smith, Maltbie D. Babcock, Edward F. Eggleston, David H. Riddle, Isaac H. Condit, David B. Greigg, Hugh K. Walker, Frank E. Williams, Kinley McMillan, Albert Evans, Pedro Rioseco, Edward W. Fitz Simon, William A. Price, George L. Curtis, Irvin C. Yeakel, William Dauerty, Samuel C. Wasson, Robert Howard Taylor, William Caldwell, William J. Rowan, Vaclav Vanek, Llewellyn S. Fulmer, Floyd L. Kurtz, Thomas C. Easson.

Ruling Elders.—Cyrus Copper, Abbott Memorial; David W. Glass, Aisquith Street; Joseph W. Coufal, Bohemian; John L. Reed, Boundary Avenue; O. F. Day, Brown Memorial; Theodore K. Miller, Central; J. F. Arthur, Covenant; William W. Spence, Baltimore First; E. Wesley Hale, Fulton Avenue; L. A. Merrill, Light Street; Edward Stinson, Park; Alex. H. Fields, Waverly; George R. Cairnes, Bel Air; John R. Kirkwood, Bethel; Robert L. Annan, Emmittsburg; Robert J. Kirkwood, Paradise.

II. Presbytery of New Castle.—37.

Ministers.—Samuel A. Gayley, James L. Vallandigham, Lafayette Marks, Albert N. Keigwin, Robert A. Davison, Samuel W. Reigart, William Swan, William H. Logan, Nelson H. Miller, Samuel M. Perry, David E. Shaw, Walter H. Stone, Francis H. Moore, Joseph B. Turner, Wilfred W. Shaw, William P. Swartz, Theodore E. Montgomery, William J. Fitz Simon, Luther A. Oates, S. Beattie Wylie, George Coulson, W. Frederick Lewis, Samuel L. Irvine, Kent M. Bull, Oscar A. Gillingham, Tillman S. Rush.

Ruling Elders.—D. L. Dunning, Forest; John T. Steel, Head of Christiana; J. Samuel Price, Makemie; Edgar Fontaine, Pitt's Creek; Robert H. Hodgson, Rock; William E. Gillespie, West Nottingham; E. L. Wailes, Wicomico; E. T. Taylor, Central; S. Sheward Johnson, Olivet; John Barron, Rodney Street; Charles Baird, West.

III. Presbytery of Washington City.—34.

Ministers.—Benjamin F. Bittinger, John Chester, John L. French, George O. Little, Joseph T. Kelly, Charles B. Ramsdell, Davis L. Rathbun, Teunis S. Hamlin, George B. Van Wyck, Benjamin F. Myers, Gustavus R. Alden, Charles Alvin Smith, Thomas C. Easton, William C. Alexander, Joseph B. North, Howard W. Ennis, James T. Marshall, James M. Nourse, George N. Luccock, Wallace Radcliffe, John Van Ness.

Ruling Elders.—Ernest Darby, Darnestown; Francis H. Smith, Hyattsville; O. B. Brown, Assembly's, Stanton J. Peelle, Covenant; Robert E. Harvey, Eastern; Theodore F.

Sargent, Washington First; Frank L. Middleton, Washington Fourth; W. H. H. Warman, Gunton Temple Memorial; Dr. G. W. N. Custis, Metropolitan; Nathaniel A. Robbins, New York Avenue; William I. Simpson, Western; Albert G. Yount, Westminster; Joseph A. Williamson, West Street.

Total Attendance, 133.

Officers Chosen.

Rev. Henry Branch, of the Presbytery of Baltimore, was chosen Moderator; Rev. Edward H. Robbins, of the Presbytery of Baltimore, was re-elected Stated Clerk and Treasurer, for the term of three years. Rev. Nelson H. Miller, of the Presbytery of New Castle, and Rev. Howard W. Ennis, of the Presbytery of Washington City, were elected Temporary Clerks.

Arrangements.

The Committee of Arrangements presented the following report, which was accepted and adopted:

1. That the Synod meet daily at 9 a. m., and continue in session until adjournment in the evening, with the following recesses: From 12.30 p. m. until 2 p. m., and from 5 p. m. until 8 p. m.

2. That the devotional services on Wednesday begin at 12 o'clock, and occupy the time before adjournment.

3. That Rev. Tennis S. Hamlin, of the Presbytery of Washington City, conduct a meeting of prayer for the outpouring of the Holy Spirit on the great Foreign Mission Work of the Church, occupying the half-hour beginning at 10.30 a. m., on Thursday.

4. That the following special order, be made:

Wednesday, 10 a. m.—Report of Standing Committee on Home Missions and Sustentation.
3 p. m.—Report of Standing Committee on Education.
3.45 p. m.—Report of Standing Committee on Freedmen.
4.15 p. m.—Report of Standing Committee on Publication and Sabbath School Work.
8 p. m.—Synodical Sermon, by the Rev. Thomas C. Easton, D. D., to be followed by the Communion.
Thursday, 9.30 a. m.—Report of Standing Committee on Church Erection.
10 a. m.—Report of Standing Committee on Temperance.

THURSDAY, 11 a. m.—Report of Standing Committee on Foreign Missions, followed by an address by Rev. Arthur J. Brown, D. D., Secretary of the Board.

2 p. m.—Report of Standing Committee on Ministerial Relief.

3 p. m.—Report of Standing Committee on Aid for Colleges.

3.30 p. m.—Address on Home Missions, by Rev. Duncan J. McMillan, D. D., Secretary of the Board.

4.30 p. m.—Report of Standing Committee on Systematic Beneficence.

8 p. m.—Popular meeting, in the interest of Home and Foreign Missions, under the auspices of the Ladies' Synodical Home and Foreign Missionary Societies, with addresses by Rev. Arthur J. Brown, D. D., of New York, and Rev. Wallace Radcliffe, D. D., of Washington; the Moderator of Synod to preside.

5. That Synod adopt the docket of business prepared by the Stated Clerk.

Adjourned, closed with prayer.

WEDNESDAY, October 16th.

Synod met at 9 a. m., and was opened with prayer. The Minutes of the opening session—last evening—were read and approved.

SPECIAL COMMITTEES

were announced by the Moderator, as follows:

(1.) ON BILLS AND OVERTURES.—Revs. Geo. O. Little, George Morrison, R. A. Davison; Elders W. W. Spence, E. L. Wailes.

(2.) ON JUDICIAL CASES.—Revs. Jas. E. Moffatt, S. A. Gayley, D. L. Rathbun; Elders Ernest Darby, S. J. Peelle.

(3.) ON FINANCE.—Elders Wm. Gillespie, R. J. Kirkwood, Dr. G. W. N. Custis.

(4.) ON MINUTES OF GENERAL ASSEMBLY.—Revs. D. J. Beale, Wm. P. Swartz, J. M. Nourse; Elders John T. Steel, D. W. Glass.

(5.) ON MINUTES OF THE PRESBYTERY OF BALTIMORE.—Revs. Lafayette Marks, John L. French; Elder W. I. Simpson.

(6.) ON MINUTES OF THE PRESBYTERY OF NEW CASTLE.—Revs. Wm. C. Alexander, Geo. E. Jones; Elder J. F. Arthur.

(7.) On Minutes of the Presbytery of Washington City.—Revs. J. F. Jennison, A. N. Keigwin; Elder D. L. Dunning.

(8.) On Leave of Absence.—Revs. Geo. B. Van Wyck, Samuel C. Wasson, N. H. Miller; Elders Edgar Fontaine, O. F. Day.

(9.) On Narrative for 1896.—Revs. J. B. Turner, Geo. N. Luccock, Kinley McMillan; Elders Edward Stinson, O. B. Brown.

(10.) On Standing Committees and Rules.—Revs. Jos. B. North, W. C. Maloy, Geo. Coulson; Elders John L. Reed, Theo. F. Sargent.

(11.) On Synodical Sermon for 1896.—Revs. T. S. Hamlin, R. H. Williams, W. J. Fitz Simon.

Communications

were received and referred, as follows:

(1.) *The Accounts of the Treasurer:* to Committee on Finance.

(2.) *Excuses for Absence:* to Committee on Leave of Absence.

(3.) *Annual Report of the Woman's Synodical Committee for Home Missions:* to Standing Committee on Home Missions.

Statistical Reports of Presbyteries

were presented, and were approved, as follows:

I. Presbytery of Baltimore.

The Presbytery of Baltimore reports to Synod, as follows, for the year closing with the stated meeting, October 10, 1895:

Number of ministers, 67; licentiates, 2; candidates under care of Presbytery, 15; local evangelists, 3. Number of churches, 59; ruling elders, 218; deacons, 146; communicant members, 9,676. There is no way in practice of ascertaining the baptized membership of our churches. The Sabbath Schools report a membership of 12,442, including officers, teachers and scholars.

The officers of Presbytery are: Rev. David H. Riddle, Moderator; Rev. George E. Jones, D. D., Stated Clerk; Rev. Henry Branch, D. D., Permanent Clerk; Rev. Thomas L. Springer, Temporary Clerk; Hon. E. D. Freeman, Treasurer.

Chairmen of Standing Committees: Rev. Edward H. Robbins, Home Missions; Rev. J. Wm. McIlvain, Foreign Missions; Rev. Hugh K. Walker, Education; Rev. Kinley McMillan, Sunday School Work; Rev. R. H. Williams, D. D., Church Erection; Rev. James E. Moffatt, D. D., Relief Fund; Rev. Wesley M. Hyde, Freedmen; Rev. John P. Campbell, Aid for Colleges; Rev. James W. Rogan, Systematic Beneficence; Rev. Henry Branch, D. D., Temperance; Rev. Maltbie D. Babcock, D. D., Young People's Societies; Rev. Edward E. Weaver, Social Conditions.

CHANGES.

The following changes occurred during the year:

Ministers Received.—Rev. Llewellyn S. Fulmer, Dec. 24, 1894; Rev. Edwin D. Newberry, April 16, 1895; Rev. Floyd L. Kurtz, April 16, 1895; Rev. Thomas Chalmers Easson, April 17, 1895.

Licentiates Received.—Vaclav Vanek, Dec. 11, 1894; Charles Jesse McCracken, July 15, 1895.

Candidates taken under care of Presbytery.—George H. Trull, George H. Light, R. B. Eberly, Dec. 11, 1894; Albert D. Gantz, April 17, 1895; Charles Henry Hardin Branch, June 12, 1895; Wm. T. Fowler, July 1, 1895.

Ordained.—J. Luther Brenizer, Oct. 23, 1894; Vaclav Vanek, Dec. 23, 1894; Charles Jesse McCracken, July 15, 1895.

Installed.—Rev. Thomas Freeman Dixon, as pastor of Mt. Paran and Granite Churches, Nov. 8, 1894; Rev. Llewellyn S. Fulmer, as pastor of Lafayette Square Church, Jan. 4, 1895; Rev. Edwin D. Newberry, as pastor of Ashland Church, June 23, 1895; Rev. Floyd L. Kurtz, as pastor of Frostburg Church, July 14, 1895; Rev. Charles Jesse McCracken, as pastor of Barton Church, July 15, 1895.

Licensed.—Oscar Woodward Zeigler, June 12, 1895; licensed for one year, as local evangelists, Thomas Joplin, Luther Martin, William H. Purnell, LL. D., Dec. 12, 1894.

Pastoral Relations Dissolved.—Rev. Herman H. Boone and the Knox Church, Jan. 28, 1895; Rev. J. Luther Brenizer and Relay Church, Oct. 8, 1895; Rev. Ellsworth M. Smith and Hampden Church, Oct. 8, 1895.

Dismissed.—Rev. Charles S. Barrett, to the Presbytery of Pueblo, Oct. 17, 1894; Rev. Herman H. Boone, to the Presbytery of Troy, Jan. 28, 1895; Rev. Alexander Proudfit, D. D., to the Presbytery of Dayton, Jan. 28, 1895; Rev. Finley F. Kennedy, to the Presbytery of Cleveland, April 15, 1895.

Churches Organized.—Mill Run, Anne Arundel Co., Md., June 28, 1895.

Died.—Rev. Alexander M. Jelly, D. D., at New Windsor, June 27, 1895, after a lingering illness, in the 64th year of his age.

Respectfully submitted,

GEORGE EDWARD JONES, *Stated Clerk.*

II. THE PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle respectfully reports to the Synod of Baltimore, that it consists of 46 ministers, and has under its care 56

churches, with 6,673 members, 179 ruling elders, 24 deacons, and 8 candidates for the Gospel Ministry.

Officers.—Moderator, Rev. Samuel M. Perry, Chesapeake City, Md.; Stated Clerk, Rev. N. H. Miller, D. D., Newark, Del.

Chairmen of Standing Committees.—Home Missions and Sustentation—Rev. Wm. H. Logan, Princess Anne, Md. Foreign Missions—Rev. A. N. Keigwin, Wilmington, Del. Ministerial Relief—Rev. F. H. Moore, Middletown, Del. Education—Rev. Lafayette Marks, D. D., Wilmington, Del. Church Erection—Rev. Samuel M. Perry, Chesapeake City, Md. Publication and Sunday School Work—Rev. J. S. Howk, Pocomoke City, Md. Freedmen—Rev. J. D. Blake, Faulkland, Del. Aid for Colleges—Rev. W. Frederick Lewis, Wilmington, Del. Systematic Beneficence—Rev. J. R. Milligan, D. D., Wilmington, Del. Credentials and Supplies—Rev. N. H. Miller, D. D., Newark, Del. Manses—Elder John A. Nicholson, Dover, Del. Historical Society—Rev. J. L. Vallandigham, D. D., Newark, Del. Temperance—Rev. Wm. P. Swartz, Wilmington, Del. Young People's Societies—Rev. Joseph B. Turner, Dover, Del.

Changes during the past Synodical year:

Church Organized.—Farmington, at Farmington, Del., with 16 members, Feb. 4, 1895.

Licentiates Received.—William McFarland, from Presbytery of Philadelphia, April 16, 1895; Arthur Dougall, from Presbytery of Albany, Oct. 2, 1895.

Ordained.—Oscar A. Gillingham, Oct. 22, 1894; Tillman S. Rush, May 9, 1895; William McFarland, May 27, 1895; Arthur Dougall, Oct. 10, 1895.

Ministers Received.—Rev. William Swan, from Presbytery of New Brunswick, Feb. 28, 1895; Rev. James D. Shanks, D. D., from Presbytery of Philadelphia, April 16, 1895; Rev. Kent M. Bull, from Presbytery of Chester, April 16, 1895; Rev. Wilfred W. Shaw, from Presbytery of Lackawanna, April 16, 1895; Rev. Josiah L. Estlin, from Presbytery of Chester, Oct. 2, 1895.

Installed.—Rev. Oscar A. Gillingham, as pastor of Port Penn Church, Oct. 22, 1894; Rev. Samuel L. Irvine, Lower Brandywine Church, Oct. 25, 1894; Rev. William Swan, Makemie Memorial and Gunby, March 12, 1895; Rev. Wilfred W. Shaw, Port Deposit Church, May 1, 1895; Rev. Tillman S. Rush, Georgetown and Cold Spring Churches, May 9, 1895; Rev. James D. Shanks, D. D., Head of Christiana Church, June 6, 1895; Rev. Josiah L. Estlin, Smyrna Church, Oct. 11, 1895; Rev. Arthur Dougall, Buckingham Church, Oct. 10, 1895.

Pastoral Relations Dissolved.—Rev. J. T. McClure Knox, and Port Deposit Church, Dec. 3, 1894; Rev. David Hutcheson, and Harrington and Felton Churches, April 16, 1895; Rev. Crofton C. Adams, and Smyrna Church, May 27, 1895; Rev. H. G. G. Vincent, and Pencader Church, Sept. 2, 1895.

Ministers Dismissed.—Rev. J. T. McClure Knox, to Presbytery of Northumberland, Dec. 3, 1894; Rev. Albert E. Keigwin, to Presbytery of West Jersey, Feb. 28, 1895; Rev. John F. Stonecipher, to Presbytery of Lehigh, March 30, 1895; Rev. David Hutcheson, to Presbytery of Newry, Ireland, April 16, 1895; Rev. W. H. Shepp, to Presbytery of Lehigh, April 16, 1895.

Dropped from the Roll.—Rev. H. G. G. Vincent, Sept. 2, 1895.

All of which is respectfully submitted.

N. H. Miller, *Stated Clerk.*

III. Presbytery of Washington City.

The Presbytery of Washington City reports to the Synod of Baltimore, that it consists of 43 ministers, and has under its care 32 churches, connected with which are 7,132 communicants, 136 ruling elders, 86 deacons, 7,045 Sabbath School members, and 5 candidates for the Gospel Ministry.

During the year, the following changes occurred, viz:

Died.—Rev. James G. Craighead, D. D., April 28, 1895.

Released.—Rev. W. Alvin Bartlett, D. D., from the New York Avenue Church, Washington, D. C., Oct. 23, 1894; Rev. William H. Edwards, from the churches of Lewinsville and Vienna, Va., Oct. 8, 1895.

Dismissed.—Rev. Arthur M. Little, Ph. D., to the Presbytery of Chicago, June 3, 1895; Rev. Thomas Fullerton, D. D., to the Presbytery of Cincinnati, Oct. 8, 1895; Mr. Kemper Fullerton, Licentiate, to the Presbytery of Cincinnati, Oct. 8, 1895.

Received.—Rev. Daniel W. Skellenger, from the Presbytery of Lackawanna, Pa., Dec. 3, 1894; Rev. Wallace Radcliffe, D.D., from the Presbytery of Detroit, June 3, 1895; Rev. Edward Warren, from the Presbytery of Kalamazoo, June 3, 1895; Mr. John Van Ness, Licentiate, from the Presbytery of New Brunswick, July 3, 1895; Rev. Thomas De Witt Talmage, D. D., from the Presbytery of Brooklyn.

Ordained.—Mr. John Van Ness, July 3, 1895.

Installed.—Rev. Daniel W. Skellenger, pastor of Sixth Church, Washington City, D. C., Dec. 3, 1894; Rev. James M. Nourse, pastor of

the Manassas Church, Va., April 17, 1895; Rev. Wallace Radcliffe, D. D., pastor of the New York Avenue Church, Washington City, June 18, 1895; Rev. John Van Ness, pastor of the Takoma Church, D. C., July 3, 1895.

Respectfully submitted,

B. F. Bittinger, *Stated Clerk.*

Minutes of Synod.

The Stated Clerk reported, that a certified copy of the printed Minutes had been sent to the General Assembly, and that the Minutes had been approved by that body, without exception.

The report was accepted.

Wilson College.

The Committee to visit Wilson College made a verbal report, which was accepted, and the committee continued.

West Nottingham Academy.

The Committee on West Nottingham Academy reported, that two members of the Committee visited the institution, on May 14th, thoroughly inspected the school, and its surroundings, and heartily commend it, as a place for thorough and economical education, under earnest Christian, and distinctively Presbyterian influences.

The report was accepted, and approved.

To Administer the Sacrament of the Lord's Supper.

The Committee of Arrangements reported, recommending the following appointments, which were approved:

1. The Moderator to preside.

2. Rev. Gustavus R. Alden, of the Presbytery of Washington City, to administer The Bread, and Rev. Lafayette Marks, of the Presbytery of New Castle, The Cup.

3. The Elements to be distributed by the following-named Ruling Elders.

(1) *Of the Presbytery of Baltimore:* William W. Spence, O. F. Day, John R. Kirkwood.

(2) *Of the Presbytery of New Castle:* Wm. E. Gillespie, Robt. H. Hodgson, E. T. Taylor.

(3) *Of the Presbytery of Washington City:* S. J. Peelle, Theo. F. Sargent.

Synodical Sustentation.

The Standing Committee on Home Missions and Sustentation reported, with reference to Synodical Sustentation. The report was accepted, and pending the consideration of its recommendations, the hour for Devotional Exercises having arrived, it was

Resolved, That the consideration of the report be continued, this afternoon, until completed.

It was made the Order for Thursday, at 2.45 p. m., to hear the representative of the Assembly's Committee on the Quarter Century Reunion Fund. Synod then engaged in Devotional Exercises until 12.30 p. m., when Recess was taken until 2 p. m.

At 2 p. m., Synod resumed business.

The Committee on Standing Committees and Rules made a report, revising the Standing Committees, which was accepted, and adopted. (See page 2.)

Systematic Beneficence.

The Standing Committee on Systematic Beneficence made a report, which was accepted, and its recommendations approved, as follows:

1. That there be no diminution of effort, to place one copy of the "Assembly Herald" in every Presbyterian family within our bounds.

2. That our people be encouraged to begin giving as the Bible directs; that is, proportionately.

3. That the Churches be urged to see that no cause enumerated in the Statistical Table of the General Assembly be neglected.

Synodical Sustentation.

The consideration of the report of the Committee on Sustentation was resumed, and the recommendations were approved, as follows:

1. That the experience of another year confirms the Synod in the judgment, that Synodical Sustentation is the best method of carrying on mission work within its own bounds.

2. That, as heretofore, all Sabbath Schools in the Synod, which do not otherwise contribute to this fund, be asked to make a special offering, on the Sabbath before, or on that following, our national Thanksgiving Day, with privilege of designating any portion of it desired to the Woman's Executive Committee on Home Missions.

3. That the Synod asks, that all Women's Home Missionary Societies and Young People's Societies devote the first meeting in March to the consideration of this cause, and to prayer for it, and that they make at that time a special offering to it, or an appropriation for it, from their benevolent fund.

4. That Synod recognizes with approval the general interest shown in this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

5. That churches taking a special collection for this object, are advised to do so in March, and all churches are enjoined to forward their offerings not later than July 1st.

6. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and that Presbyteries and their committees be directed, if necessary, to enforce such reduction.

7. That the churches of the Synod should raise during the next year, not less than $6,000; of which those in the Presbytery of Baltimore should give, at least, $2,800; those in the Presbytery of Washington City, $2,100; and those in the Presbytery of New Castle, $1,100.

8. That the committee be directed to apply to the Home Mission Board for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

9. That the Presbytery of Baltimore be allowed to draw $2,200, which may be increased to $2,500, in case the full apportionment of $2,800 is raised; that the Presbytery of New Castle be allowed to draw $1,500, which may be increased to $1,600, in case the full apportionment of $1,100 is raised; and that the Presbytery of Washington City be allowed to draw $1,600, which may be increased to $1,900, in case the full apportionment of $2,100 is raised; and that any money which may be received from the Home Mission Board shall be distributed to the Presbyteries according to the judgment of the committee.

10. That the chairman of the committee be hereafter allowed $50, to cover clerk hire, and incidental expenses.

11. That the report on Woman's Work for Home Missions in the Synod be received, the diligence and success of the woman's organizations be commended, and the appointment of officers be approved.

12. That this report, and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

The Accounts of the Treasurer of the Synodical Sustentation Fund were presented, and referred to the Committee on Finance. The Committee subsequently reported, that they had examined the Accounts, with accompanying vouchers, and had found them correct, and recommended their approval. The report was adopted, and the thanks of the Synod were extended to Mr. Daniel C. Ammidon, the Treasurer of the Fund, for his labor, faithfulness, and the large amount of time given to this work, without compensation.

The following resolution was adopted:

WHEREAS, Rev. Samuel McLanahan has ceased his connection with Synod's Committee on Sustentation, and

WHEREAS, This Synod recognizes his fidelity, ability and efficiency in the inception and conduct of the scheme of Sustentation, therefore be it

Resolved, That our regret at his leaving our bounds, and our appreciation of his invaluable services on this Committee, be spread upon the Minutes of Synod.

EDUCATION.

The Standing Committee on Education made a report, which was accepted, and its recommendations adopted, as follows:

1. That all the candidates under our care be required to report to their respective Presbyteries, in writing, at least once a year, as to their whereabouts, their advancement in study, and general diligence in preparation for the work of the Ministry.

2. That we approve of the suggestion of the Board, that those receiving aid therefrom should be employed, according to some wise plan, in doing Missionary work, for one year, immediately after the period of graduation.

3. That we pledge ourselves, as Pastors and Sessions, to present the needs of this cause to our congregations, during the coming year, and to secure, if possible, increased contributions, to meet the imperative and increasing demands of the work.

4. That we favor the effort recommended by the last General Assembly, to extinguish the debt of this, as well as of every other Board of the Church, and that we will strive to do our part, in raising the funds necessary for this purpose.

5. That we favor the founding of scholarships for theological students, as affording the safest and most permanent basis for our educational work in the future.

Publication and Sabbath School Work.

The Standing Committee on Publication and Sabbath School Work presented their report, which was accepted, and the following recommendations adopted:

1. That each church and school be urged to contribute to the Board of Publication and Sunday School Work.

2. That our Sunday School workers be on the alert to increase the efficiency of the Sunday School, as an educator in Christian truth.

3. That the supplemental lessons of our Board for the younger classes be brought to the attention of the schools, and their use commended.

4. That the Home Department, and its opportunity for wide development, be pressed upon the attention of the schools, and the general formation of such departments in our schools be urged.

5. That the Synod authorize for use in such departments, Systematic Courses of Bible Study, and courses of reading in Christian truth.

The following resolution was recommitted:

That a course of Supplemental Lessons, suitable for older scholars, be authorized by the Synod.

Mr. Franklin L. Sheppard, representing the Board of Publication, was heard with reference to the New Hymnal. The following resolution was then adopted:

That the Synod has heard with pleasure Mr. Franklin L. Sheppard, representing the Board of Publication, and commends to the careful examination of all the Churches under its care, the New Hymnal published by our Board, and approved by the General Assembly.

At 5 p. m., Synod took Recess until 8 p. m.

Synodical Sermon and Sacrament of the Lord's Supper.

At 8 p. m., Synod reassembling, the Synodical Sermon, on "The Humanity of Christ," was delivered by Rev. Thomas C. Easton.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned, closed with prayer and the benediction.

THURSDAY, October 17th.

Synod met at 9 a. m., and was opened with prayer.

The Minutes of Wednesday's session were read and approved.

SYNODICAL SERMON FOR 1896.

The Committee to select preacher and topic for the Synodical Sermon for 1896, reported as follows:

Theme—(To be selected by the Preacher.)

Preacher—Rev. Isaac H. Condit.

The recommendations were approved.

The Committee on Religious Instruction in the Army and Navy made a verbal report, which was accepted.

FINANCE.

The Committee on Finance presented a report, approving the accounts of the Treasurer, which they found sustained by the proper vouchers. They are as follows:

The Synod of Baltimore,

In account with Rev. Edward H. Robbins, Treasurer.

1894.	Dr.		
Oct. 18.	To cash paid Janitor, Washington		$10 00
Dec. 10.	" " for printing Minutes		83 25
"	" " " postage Minutes		9 00
1895.			
Oct. 14.	" " " stationery and postage to date		7 00
"	" " " printing to date		6 50
"	" " " salary, Stated Clerk		75 00
			$190 75
1894.	Cr.		
Oct. 11.	By cash balance	$18 68	
" 23.	" " from Presbytery of Baltimore	70 00	
" 27.	" " " " " Washington City	52 50	
1895.			
Jan. 15.	" " " advts. in Minutes	25 00	
Apl. 11.	" " " Presbytery of New Castle	31 25	
Oct. 14.	" " " Minutes sold, to date	1 00	198 43
	Balance to Cr		$7 68

Respectfully submitted, with vouchers,

Oct. 16, 1895. EDWARD H. ROBBINS, Treasurer.

The Committee also recommended the following, as the Presbyterial Assessments for the present year:

Presbytery of Baltimore	$ 70 00
" New Castle	52 50
" Washington City	52 50
	$175 00

The report was adopted.

Church Erection.

The Standing Committee on Church Erection presented their report, which was followed by an address from Rev. Erskine N. White, D, D., Secretary of the Board. The recommendations were then adopted, as follows:

1. That the Synod heartily approves the work of the Board of Church Erection, under its present administration.

2. That it should be the aim of the larger and stronger Synods, to contribute annually to this Board more than they ask from the Treasury.

3. That the churches making special contributions to particular churches, be advised to send such contributions through this Board.

Temperance.

The Standing Committee on Temperance presented their report, which was accepted. Pending the adoption of its recommendations, the hour arrived for the consideration of

Foreign Missions.

The Standing Committee on Foreign Missions presented their report, including that of the Ladies' Synodical Society. The report was accepted, and the consideration of the recommendations postponed, until after the service of prayer for Missions, appointed by Synod. This service was then held, Rev. T. S. Hamlin leading.

At its conclusion, Rev. A. J. Brown, D, D., Secretary of the Board of Foreign Missions was introduced, and addressed the Synod, in behalf of this work. The recommendations of the report were then adopted, as follows :

1. That Pastors and Sessions consider carefully the recommendations of the Committee of Foreign Missions, adopted by the last General Assembly, especially (5) :

"Cannot something effective be done to induce the more than 2,000 non-contributing churches and the many thousand non-contributing members to take some part, however small, in this great work?

"Cannot our people be made to feel more deeply their individual, personal obligation for the world's conversion?"

2. That the 8th recommendation be urged upon the attention of Sabbath School Superintendents and Young People's Societies, especially that which refers to a Christmas Offering, so that our blessed Lord, who is the author of all blessings, and the friend above all friends, may not be forgotten in the distribution of gifts, on that joyful day.

3. That every church in the Synod be urged, by every consideration of loyalty to Jesus Christ, to do something, by special effort, aside from the regular methods of giving, or at least, in addition to the annual offering for the current year, for the 25th Anniversary Million Dollar Fund, so that the reproach of debt may be removed from the church.

4. That we express gratitude to God, for the work that has been done, and the ability He has given our churches, during one of the most severe periods of financial distress, which has ever befallen the country, to maintain, and even increase our gifts to this cause, and especially, that He is awakening the young people to bear their share in this glorious work.

5. That the Synod congratulate the Christian women in our churches, for their efforts, and rejoice that they maintain such fidelity to the cause, as their report of the past year manifests.

The Committee was instructed to prepare a suitable memorial to the United States Government, for the protection of our missionaries in foreign lands; and, also, to arrange a Synodical Popular Meeting, in the interests of Foreign Missions, in December, if the way be clear.

The Committee subsequently presented the following memorial, which was adopted:

The Synod of Baltimore, assembled this 17th of October, in the city of Baltimore, respectfully represents to the State Department, that Christian missionaries in many foreign lands, especially in China and Turkey, are not enjoying that measure of protection to life and property, which is guaranteed to them under existing treaties. It asks no especial favors for this class of American citizens, resident in foreign lands; but respectfully urges upon the Department of State, that the honor of our flag is tarnished, whenever our citizens are im-

perilled, or whenever their interests suffer, in circumstances under which they are entitled to the powerful protection of our national government.

Narrative.

The Committee on the Narrative made a report, which was accepted, and approved, and is as follows:

It has been somewhat difficult for your Committee to make out this report, for the reason, that the reports from the Presbyteries, with one exception, have been so meagre. The report, therefore, can not be made so full as desirable.

The reports from the Presbyteries have generally been encouraging. The Presbytery of New Castle, composed to so large an extent of country churches, regrets the constant loss of members removing to the cities. The additions to the churches have been 1,533 on profession of faith, and on certificate, 986. The increase upon profession of faith is not so great by about 100 as last year, yet it is fairly encouraging. The total number of communicants is 23,476, a gain of 1,029, or about four and one-half per cent., over last year. This is doing better than the church in general, which gained only about three per cent., last year, in membership. The gain in membership in the various Presbyteries was, as follows: Baltimore, somewhat over four per cent.; New Castle, about one and one-half per cent.; and Washington City, about six and one-half per cent. Two new churches are reported as added to the list.

Public Worship.

Most of the churches have been supplied with regular public worship. The report from the Presbytery of Baltimore states, that never before in their history have the churches been so well supplied with preaching. The assistance of the Synod's Committee on Sustentation is gratefully acknowledged, as the chief factor in bringing about this desirable state of things. One Presbytery reports an increased attendance of the young people and children upon the public services.

Sabbath Schools.

Favorable reports come from the various Sabbath Schools. There are very few churches which are without the home school. It is a pity, that there should be any. Those reporting no school are country churches. One Presbytery reports, that the Westminster Lesson Helps are universally used. The catechism is generally taught in our schools. There are some Sabbath Schools which are closed during the winter, but a larger number are kept open all the year than formerly. Several of the churches report flourishing mission schools.

Meetings for Prayer.

There are some churches, which even to this day have no prayer meeting. But most of our churches have them. Some of our country churches report, that in winter they are discontinued, on account of dark nights, and impassable roads. Many of our churches observe the Monthly Concert of Prayer for Foreign Missions, as recommended by the General Assembly. Besides the usual weekly prayer meeting, there are some churches where the ladies have prayer meetings. Most of them have Missionary Societies. There are prayer meetings for our young people, such as the Christian Endeavor Society, whose greatest growth has been among our Presbyterian churches, the King's Daughters and Children's Mission Bands.

Family Religion.

Christian parents are reported as being generally faithful in presenting their children for baptism. Ministers are generally faithful in reminding parents of their duty in this respect. The number of baptized children who present themselves, as desirous of coming to the Lord's Table, shows that this sacrament of baptism is bringing forth its legitimate fruits. How far the baptized members of the visible church are treated as really members of the church does not appear.

Benevolence.

An increasing number of our churches contribute according to a definite plan, to the Boards of the church. There has been an increase, in most cases, in our gifts to the Boards of the church. We are glad to see the marked advanced in gifts to Synodical Sustentation, but there are still far too many vacancies in the benevolent columns. Every church should feel bound to contribute some little. We are glad to report, that a large proportion of our Sabbath Schools contribute to benevolent objects. Many of the Christian Endeavor Societies contribute, also. All these societies should be urged to have an active Missionary Committee. Proper provision is made for the poor of the church. How far our churches, as churches, take part in general work among the poor is not reported. There are no reports, as to how far our pastors obey the recommendations of the General Assembly, and receive the offerings with prayer.

Organizations for Church Work.

The women of our churches are organized most generally for the work of Home and Foreign Missions; also, for the cause of Temperance; into Mite Societies, for financial assistance; into Mother's Missions, in our cities.

The Young People's Society of Christian Endeavor is a marked feature in most of our churches. These societies are reported as doing most excellent work, and encouraging results attend their labors.

Revivals.

Some of our churches report marked religious awakening, resulting in from 40 to 50 conversions. The number of additions by profession, however, does not equal that of last year.

Miscellaneous.

Financial obligations are met faithfully, although not always promptly.

It was well remarked in the report of last year: "The hindrances to the gospel are the usual ones of worldliness, indifference, and the saloon. They are all the more dangerous, because they are usual. They beget an apathy to their existence, and the result is a practical truce with evil." There is an increasing antagonism between the church and the saloon. In several instances, active steps have been taken towards the closing of saloons, or the preventing of license being granted to them. While we have many reasons for being gratified by the proofs of the Spirit's presence, as shown in the conversion of sinners, and the activity of Christians, we should not rest satisfied with these results. We should rather pray for greater enthusiasm for Christ and His Church, among our members; more marked consecration of ourselves and our substance to the Lord's work; and more evident tokens of the leavening of the world by the church, and of the power and presence of the Spirit in the conversion of sinners.

New Windsor College.

The Committee on New Windsor College made a report, which was accepted, and its recommendations adopted, as follows:

1. That your Committee be continued, another year, and that they be requested to confer with the Committee of Business Men, appointed by the Presbytery of Baltimore, in the hope that some substantial advance may soon be made, towards securing the necessary funds for obtaining the property.

2. That, in view of the retirement of Dr. Proudfit from the Committee, it be hereafter constituted, so as to consist of Revs. C. B. Ramsdell, Chairman; Albert N. Keigwin, John P. Campbell, and Elders Wm. H. Purnell, Wm. K. Crosby.

At 12.30, Synod took Recess until 2 p. m.

At 2 p. m., Synod resumed business.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle, and Washington City, reported, recommending their approval. The reports were adopted.

The Committee on the Minutes of the General Assembly reported, that nothing had been found requiring action by the Synod. The report was accepted, and the Committee discharged.

Ministerial Relief.

The Standing Committee on Ministerial Relief made a report, which was accepted, and its recommendations adopted, as follows:

1. That we commend the work of the Board to all our Churches.
2. That individuals be encouraged to make special gifts to this cause.
3. That the ruling elders of this Synod are hereby requested to urge in the churches the claims of this Board; and that an elder in each session be appointed, who shall have special responsibility in this matter.

The Next Stated Meeting.

At the invitation of the pastor and session, the West Church of Wilmington was appointed the place for the next stated meeting. The third Tuesday of October, 1896, at 8 p. m., was made the time for the meeting.

Temperance.

The consideration of the recommendations of the Standing Committee on Temperance was resumed, and they were adopted, as follows:

1. That we reaffirm the past deliverances of this Synod, and record our hearty endorsement of the action and expressions of our General Assembly upon this subject.
2. That we urge our churches to make at least one annual offering for the work of the General Assembly's Committee on Temperance.
3. That, recognizing the educational character and necessities of the work, we recommend that increased diligence be given to temperance preaching; to circulating temperance literature; to temperance instruction in the Sabbath School, and homes; to securing pledges of total abstinence from the young; and in every Christian way, to develop, to crystallize, and to direct the sentiment of the people to the complete overthrow of the saloon.
4. That we call the attention of all our churches to the action of the last Assembly, concerning the use of unfermented fruit of the vine; and that we shall rejoice to know of its uniform use in the sacrament.

5. That without intending even to suggest ecclesiastical endorsement of any political party, we recognize our duty, as Christians, to make our expressions at the polls harmonize with the deliverances of our church.

Rev. M. D. Babcock, representative of the Quarter Century Reunion Fund, addressed the Synod upon this subject.

The following resolution was adopted:

The Synod joins in the general congratulations, over the wonderful and varied blessings upon our church, during the past twenty-five years, and cordially approves of our Assembly's call for the Million Dollar Fund, in token of our gratitude, and a needed service in the relief of our church's work from embarrassing and burdensome debt. We desire, that all the churches of this Synod should contribute to this fund, and earnestly recommend, that those which have not yet contributed, take the earliest opportunity to share in this work of our common relief, and expression of our sincere gratitude.

The Women's Synodical Societies.

The officers elected by the Women's Synodical Committees for Home and Foreign Missions, were reported to Synod, and the elections approved. The Stated Clerk was directed to publish a summary of the report of each Committee, in the printed minutes.

Home Mission Society—composed of 89 societies, and 63 bands of young people; membership, 4,187; 36 Sabbath Schools, and 33 Christian Endeavor Societies have contributed through this channel, during the past year.

New Castle Presbytery reports 38 societies, 20 bands, 12 contributing schools, 13 Christian Endeavor Societies. Contributions, $1,857.95. Boxes, valued at $1,330.79.

Baltimore Presbytery reports 27 societies, 21 bands, with contributions from 16 schools, and 8 Christian Endeavor Societies. Contributions, $3,477.25. Boxes, valued at $3,278.

Washington City Presbytery reports 24 societies, 21 bands, with contributions from 8 schools, and 12 Christian Endeavor Societies. Contributions, $4,583.60. Boxes, valued at $1,202.16.

Totals.—In money, $9,918.80; in boxes, $5,810.95; grand total, $15,729.75. Advance over last year, $1,141.20, in money, and $1,117.77, in value of boxes.

The following officers were elected for the ensuing year:

President—Mrs. Wm. K. Crosby, Wilmington, Del. Secretary—Miss H. G. Bradley, Washington. Christian Endeavor Secretary—Mrs.

A. V. Richards, Baltimore. Secretary of Literature—Miss Hettie Whitely, Baltimore. Treasurer—Mrs. A. B. Cross, Baltimore.

Foreign Mission Society.—The amount of money reported is, as follows:

Baltimore gave	$4,895 11
New Castle gave	1,503 58
Washington gave	3,354 12
	$9,752 81

This is $3.91 less than the amount reported last year.

The Christian Endeavor Societies have more than helped us to overcome the deficiency of nearly $700 reported last year.

These societies sent to Mr. Dulles the sum of $389.61, and to the Philadelphia Board, $322.73, a total of $712.34. These two amounts show our loyalty to both Boards, and also show the efficient work done by the Secretaries of Christian Endeavor in the Presbyteries. The success of the Christian Endeavor Presbyterial Society in Washington leads us to commend it to the other Presbyteries. These societies are asked to support, this year, the Rev. Mr. Eckels, in Siam, who went out from New Castle Presbytery.

We supported ten missionaries on the field, as for several years, viz: in China, 3; in India, 4; in Syria, 1; in Mexico, 1; and in Laos, 1.

Officers elected for the ensuing year:

President—Mrs. A. N. Keigwin, Wilmington, Del.; 1st Vice-President, Mrs. Wallace Radcliffe, Washington, D. C.; 2nd Vice-President, Mrs. R. M. Wylie, Baltimore, Md.; 3rd Vice-President, Mrs. Lafayette Marks, Wilmington, Del.; Secretary, Miss Josephine M. Chester, Washington, D. C.; Treasurer, Mrs. D'Arcy Paul, Baltimore, Md.

Executive Committee.—Mrs. D. G. McKnight, Washington; Mrs. G. B. Williams, Washington; Mrs. Amos Webster, Washington; Mrs. A. J. Carnes, Baltimore; Mrs. Jas. Mason Knox, Baltimore; Miss Fannie Robbins, Baltimore; Mrs. Henry Brady, Chesapeake City; Mrs. Anna S. Wharton, Dover, Del.; Miss Mary Taylor, Wilmington,

Secretaries for Christian Endeavor Societies.—Miss Alice McLear, Wilmington; Miss K. Carhart, Washington. For Christian Endeavor and Bands also.—Mrs. E. B. Hodges, Baltimore. For Band Secretary, New Castle.—Mrs Lafayette Marks, Wilmington.

Rev. D. J. McMillan, D. D., Secretary of the Board of Home Missions, addressed the Synod, in the interest of that Board.

Unemployed Ministers.

The Committee on Unemployed Ministers presented their report, which was accepted, and its recommendations adopted, as follows:

1. That Presbyteries be urged to emphasize anew the fact, that not only all the churches, but all the ministers within their bounds, are under their episcopal oversight and care, and that it is not only important to provide preaching for their vacant churches, but also to assign fields of labor to their unemployed ministers.

2. That the Sustentation Committee of this Synod, and the Home Mission Committees of the various Presbyteries be requested to keep constantly in mind our obligation to our unemployed ministers, and that where it is possible, without interference with the individual rights of churches, these brethren be assigned to the charge of our vacant churches, and that in the matter of temporary supplies, which may or may not lead to pastorates, preference be given to these brethren.

3. That to facilitate the utilization of all our ministers, Presbyteries be urged to consider the advisability of pressing forward into regions where there are no Presbyterian churches, inasmuch as within our bounds there is an abundance of "land yet to be possessed."

The following resolutions were presented, and referred to the Standing Committee on Home Missions and Sustentation:

1. That the Standing Committees of Sustentation and Home Missions of our Presbyteries shall be privileged to provide from the Sustentation and Home Mission Fund, compensation for those entrusted with this work; such drafts upon said fund not to exceed $500 annually.

2. That the Stated Clerk of each Presbytery shall be ex officio a member of the Standing Committee, and be the intermediary of communication with our brethren of other Presbyteries, and the subject matter of this entire report be made an overture to the General Assembly.

Sabbath Observance.

The Standing Committee on Sabbath Observance made their report, which was accepted, and its recommendations adopted, as follows:

1. That the pastors of churches in connection with this Synod be recommended, to take especial care to press upon their congregations the continual force and great importance of the Fourth Commandment, and sessions to enforce it by the way of discipline.

2. That we recommend all our pastors and people to do what they can, in co-operation with the Sabbath Association of Maryland, or in other ways, to give their aid to the preservation and enforcement of Sunday law.

3. That the pastors be advised to carefully consider the recommendations of the General Assembly, with reference to a prayer meeting for Sabbath Observance, on Wednesday, Oct. 30th.

4. That this Synod, embracing the National Capital, expresses its sorrow, that the Congress of our nation should give its influence by example to a desecration of the Sabbath.

The Judicial Committee, and the Committee on Bills and Overtures, reported, that no business had come into their hands. The reports were accepted and the Committees discharged.

The following resolution was adopted:

Resolved, That the pastors of our churches be instructed to read the resolutions adopted by the Synod, with reference to the respective Boards, when they present the causes to their people.

The Stated Clerk was instructed to send a copy of this resolution to each Pastor, with the printed Minutes.

Leave of Absence.

The Committee on Leave of Absence reported, recommending that the following-named members of Synod be excused:

1. *From attendance on the Whole Session*—Revs. J. D. Shanks, James Fraser, G. B. Patch, J. T. Leftwich, Edw. Eells, E. D. Bailey, Chas. Holloway, W. W. Taylor.

2. *After Wednesday Evening*—Revs. Joseph T. Kelly, W. H. Stone, R. H. Taylor; Elders F. L. Middleton, S. Sheward Johnson.

3. *After Thursday Noon*—Rev. J. M. Nourse.

4. *After 3 o'clock Thursday Afternoon*—Revs. T. S. Hamlin, G. R. Alden, S. B. Wylie, W. W. Shaw, L. A. Oates.

The final roll-call was dispensed with.

It was Resolved,

That the Synod of Baltimore hereby expresses its hearty thanks to the pastor, officers, and people of the First Church, for their cordial welcome, and the thorough preparations for the convenience and comfort of the Synod; and especially to the ladies, for their bountiful entertainment, and kind attentions; to the press, for reports of the proceedings; and to the railroads, for reduced rates.

The Minutes of Thursday's session were read and approved.

Synod adjourned, to meet in the West Church, Wilmington, Del., Tuesday, October 20th, 1896, at 8 p. m.

Closed with singing and prayer.

EDWARD H. ROBBINS,
Stated Clerk.

NELSON H. MILLER,
HOWARD W. ENNIS,
Temporary Clerks.

ROLL OF THE SYNOD.

CHURCHES, MINISTERS, AND RULING ELDERS.

The asterisk (*) indicates the Clerk of Session.

I. Presbytery of Baltimore.

ANNAPOLIS CHURCH.—Enrolled 1846.

J. Wm. McIlvain, D. D., P., Annapolis, Md.

Ruling Elders—G. A. Culver,* Wm. M. Abbott, Annapolis, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.

Edwin D. Newberry, P., Ashland, Md.

R. E.—John W. Frankenfield,* Wm. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. H. Burns, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank st. and Highland ave., organized 1883.

J. Wynne Jones, P., 1121 Highland ave., Baltimore, Md.

R. E.—Edward Clark, 38 Elliott st.; Louis F. Lien,* 3137 Elliott st.; Enoch Bowen, 3032 Dillon st.; Harry Stallings, 1111 Second st.; Cyrus Copper, Mt. Carmel; Joseph T. Wiley, 833 Canton st., Baltimore, Md.

AISQUITH STREET CHURCH, near Jefferson st., organized 1844.

J. Addison Smith, D. D., P., 427 Aisquith st., Baltimore, Md.

R. E.—Robert Kinnear, 21 E. German st.; David W. Glass, 1229 N. Caroline st.; John Thompson,* 1213 N. Eden st.; Thomas Shields, 1514 N. Caroline st.; William Fowler, Clifton Gardens, Harford road, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH.—(Not located), organized 1890.

Vaclav Vanek, P., 1924 E. Madison st., Baltimore, Md.

R. E.—Charles Hurt, 416 N. Washington st.; John Gregor, Jr., 519 N. Wolfe st.; Matej Hlavacek,* 1925 Eager st.; Anton Yursik, 628 N. Eden st.; Josesh Coufal, 412 N. Chester st., Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul st., Baltimore, Md., organized 1880.

Frank E. Williams, P., 1808 St. Paul st., Baltimore, Md.

R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 2113 N. Charles st.; T. Melville Prentiss, 11 E. Lafayette ave.; J. Hume Smith, 2233 St. Paul st.; Franklin J. Morton, Charles st., extended; Charles W. Wisner, 2435 St. Paul st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846.

William J. Rowan, P., 2021 E. Baltimore st., Baltimore, Md.

R. E.—Frank C. Loflin,* 200 S. Chester st.; William S. Faust, 224 S. Broadway; James P. Clark, 408 S. Patterson Park ave., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

Maltbie D. Babcock, D. D., P., 1316 Park ave., Baltimore, Md.

R. E.—John P. Ammidon, 1623 Park Place; Benj. F. Smith, 1311 Park ave.; E. J. D. Cross, 114 E. Eager st.; John Dickson, M. D.; Gen. R. H. K. Whiteley, 2402 Madison ave.; John K. Cowen, 2327 N. Charles st.; John B. Ramsay, 701 N. Calvert st.; John Wilson,* 1321 Eutaw Place; O. F. Day, Lenox st.; P. B. Millikin, 229 W. Lafayette ave.; I. R. Page, M. D., 1206 Linden ave.; H. M. Simmons, M. D., 1708 Linden ave., Baltimore, Md.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pulham, P., 3109 O'Donnell st., Baltimore, Md.

R. E.—Chas. T. Bevan,* 13 N. Clinton st.; Geo. Hughes, 1116 Boulden st.; Evan Jones, 119 Elliott st.; John Powell, 35 N. Clinton st., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.

Hugh K. Walker, P., 1821 McCulloh st., Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* 1009 N. Charles st.; George H. Beatson, 1611 Linden ave.; Joseph T. Smith, M. D., 1010 Madison ave.; L. H. Durling, 1814 Linden ave., Baltimore, Md.

COVENANT CHURCH, corner Hollins and Stricker sts., organized 1889.
William L. Austin, P., 1522 Hollins st., Baltimore, Md.
R. E.—H. S. Sohl,* 713 N. Carey st.; J. F. Arthur, 1516 W. Lexington st., Baltimore, Md.

FAITH CHURCH, Broadway and Gay st., organized 1886.
John P. Campbell, P., 1728 N. Broadway, Baltimore, Md.
R. E.—M. B. Billingslea, M. D., 1206 E. Preston st.; Dixon Guy, 1624 E. Chase st.; Theophilus Hill, 1215 Harford ave.; Edw. I. Hyde,* 1301 E. Biddle st., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.
Jere Witherspoon, D. D., P., 808 Park ave.; Wm. Caldwell, Ch. M., Hope Institute, 804 N. Calvert st., Baltimore, Md.
R. E.—William W. Spence, "Bolton;" Russell Murdoch, M. D., 410 Cathedral st.; Elisha H. Perkins,* 710 St. Paul st.; Edmund F. Witmer, 1212 Bolton st.; John V. L. Graham, 118 W. Franklin st., Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized 1886.
Edward H. Robbins, P., 1815 Edmondson ave., Baltimore, Md.
R. E.—George H. Conn, 2301 McCulloh st.; James L. Ridgely,* 1321 Lafayette ave.; Henry A. Burroughs; E. Wesley Hale, 1302 N. Mount st.; Benj. F. Clark, 1435 Patterson ave.; Geo. B, M. Fosnot, 1712 Riggs ave., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.
E. F. Eggleston, P., 556 Dolphin st., Baltimore, Md.
R. E.—Chas. Davage, 426 Hoffman st.; Chas. Waters, 1822 Etting st.; G. Merritt, 1119 Mason st.; Samuel C. Owings,* 2215 Etting st.; Pratt Wallace, 527 Hoffman st.; W. G. Thomas, 2234 Calvert st., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1875. Vacant.
R. E.—Charles A. Peacock,* 261 Falls Road, Hampden; Jesse R. Hopkins, 2403 Barclay st.; W. H. Males, 542 W. Hoffman st.; Jas. H. Smith, 2449 Maryland ave., Baltimore, Md.

KNOX CHURCH, Colvin st., organized 1877. E. A. Mitchell, S. S., 508 Central ave., Baltimore, Md.
No Ruling Elders.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880. Llewellyn S. Fulmer, P., 1223 W. Lafayette ave., Baltimore, Md.
R. E.—W. G. Pugh, Lutherville, Md.; E. D. Freeman, 1917 McCulloh st.; W. F. Rogers,* 323 N. Charles st.; Wm. J. Mackee, 1401 Druid Hill ave.; Samuel R. Hogg, 1123 W. Mulberry st., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.
Kinley McMillan, P., 805 William st., Baltimore, Md.
R. E.—Levi. A. Merrill, 1301 Hanover st.; John McPhail,* 30 Hanover st.; Wm. L. Beale, 1317 Light st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave., organized 1848.
William H. Weaver, D. D., P., 937 N. Eutaw st., Baltimore, Md.
R. E.—No report.

PARK CHURCH, Madison and North aves., organized 1893.
George L. Curtis, S. S., 1431 Park ave., Baltimore, Md.
R. E.—Alfred S. Niles,* 1702 Linden ave.; Edward Stinson, 800 Harlem ave.; Dr. Jas. H. Frazer, 1529 Eutaw Place; A. B. Crane, 2020 Mt. Royal Terrace, Baltimore, Md.

RIDGELY STREET CHURCH, corner Hamburg st., organized 1892.
Edward E. Weaver, P., 301 E. North ave., Baltimore, Md.
R. E.—Richard Schroeder,* 2048 Hollins st.; Richard Spencer, Jr., 611 W. Hamburg st.; Henry Ebert, 527 W. Barre st.; Frank Walter, 927 Columbia ave.; Luther Martin, 650 Columbia ave., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.
R. Howard Taylor, P., 1226 E. Baltimore st., Baltimore, Md.
R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; David F. Haynes, 1209 John st.; John McKinzie, Lake Roland; Robert J. Kane, 1040 N. Eden st.; Harry G. Evans, 1730 Linden ave.; Frank R. Haynes, 1628 E. Preston st., Baltimore, Md.

TWELFTH CHURCH, W. Franklin st., east of Fremont, organized 1854.
David B. Greigg, Ph. D., P., 1031 W. Lanvale st., Baltimore, Md.
R. E.—No report.

WAVERLY CHURCH, North Baltimore, organized 1887.
Albert Evans, P., 8 Fair Oak ave., Baltimore, Md.
R. E.—L. O. Bennett,* 1355 York Road; Alex. H. Fields, 300 Matthews ave.; Robt. L. Graham, 288 Old York Road; David Fishach, 432 E. North ave., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.
James W. Rogan, P., 859 Harlem ave., Baltimore, Md.
R. E.—Benj. Whiteley, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; John Templeton, 906 Harlem ave.; C. W. Coggins, 34 W. Baltimore st.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Petitt, Washington, D. C.

BARTON CHURCH, Alleghany Co., Md., organized 1859.
Charles J. McCracken, P., Barton, Md.
R. E.—Matthew Longridge,* I. P. Tibbetts, John Meek, Andrew McMannis, Geo. Shaw, Barton, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.
E. D. Finney, P., Bel Air, Md.
R. E.—James A. Fulton, P. F. Ball,* G. R. Cairnes, J. B. Hanna, Bel Air, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.
William A. Price, P.,* Cathcart, Md.
R. E.—William Hope, Taylor, Md.; Charles S. M. Besler, Jarrettsville, Md.; John W. Barton, M. D., Black Horse, Md.; John R. Kirkwood, Bradenbaugh, Md.; James Baird, The Rocks, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.
I. C. Yeakel, S. S., Brunswick, Md.
R. E.—U. C. Darby, Williamsport, Md.; L. T. Potterfield,* Brunswick, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
Thomas Chalmers Easson, P.,* Sweet Air, Md.
R. E.—John L. Green, M. D., Long Green, Md.; James G. Kane, Knoebel, Md.; Caleb S. Davis, Warren, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.
Samuel C. Wasson, P., Churchville, Md.
R. E.—R. Harris Archer,* Amos V. Bailey, Churchville, Md.; Thomas Webster, Calvary, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Thomas L. Springer, P., Brooklyn, Md.
R. E.—T. L. McClelland,* Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806.
James E. Moffatt, D. D., P.,* Cumberland, Md.
R. E.—Judge A. Hunter Boyd, James Grant, David L. Clayton, W. H. McCormick, M. D., James Gardner, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.—Edmond W. Fitz Simon, P., Darlington, Md.
R. E.—A. P. Silver, S. Martin Bayless, Glenville, Md.; George E. Silver,* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.
Henry Branch, D. D., P.,* Ellicott City, Md.
R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F. Rappanier, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.
Wm. Simonton, D. D., P.,* Emmittsburg, Md.
R. E.—Robert L. Annan, M. D., Wm. P. Gardner, Emmittsburg, Md.; Wm. C. Scott, Fair Play, Pa.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Wesley M. Hyde, P.,* Franklinville, Md.
R. E.—Wm. C. Vogts, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.
No Elders.

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
David J. Beale, D. D., P., Frederick City, Md.
R. E.—Prof. Charles W. Ely,* Geo. F. S. Zimmerman, Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.
Floyd L. Kurtz, P., Frostburg, Md.
R. E.—Reuben Anthony,* John M. Smyth, Alex. Rankin, John Cocker, Frostburg, Md.; John Gower, Midlothian, Md.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.
Henry G. Martin, P., Govanstown, Md.
R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, Towson, Md.

GRANITE CHURCH. (See Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.
David Jamison, P., Aberdeen, Md.
R. E.—James W. McGaw,* John A. Mitchell, Chas. B. Osborn, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.
Isaac H. Condit, P., 20 Prospect st., Hagerstown, Md.
R. E.—Washington Barnett, Central House; Charles E. Baechtel,* Summit Ave.; Augustus R. Van Mater, 345 S. Potomac st., Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.
D. H. Riddle, P., Havre de Grace, Md.
R. E.—R. H. Smith, M. D., James R. Hopper,* Havre de Grace, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.
Albert G. Parker, P., Street, Md.
R. E.—James J. Wilson, William A. Wheeler,* Pylesville, Md.; John W. Galbreath, Mill Green, Md.; Hugh T. Heaps, Street, Md.

LONACONING CHURCH, Alleghany Co., Md., organized 1861.
Adam C. Thompson, P., Lonaconing, Md.
R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., David Mann, James Inglis, John Swan, Wm. Gunning, Joseph Laird, Jr., James Jackson, William Brown, Lonaconing, Md.

MILL RUN CHURCH. (See Zion.)

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.
T. Freeman Dixon, P., and S. S., Hernwood, Md.
R. E.—Thos. Beale Stanfield, Harrisonville, Md.; J. Henry Ehlers,* Hernwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, 124 Light street, Baltimore, Md.

GRANITE CHURCH, Howard Co., Md., organized 1848.
R. E.—Chas. S. Grant,* Andrew Kirkpatrick, Granite, Md.; Bernard W. Rector, Pacolet, S. C.

RANDALLSTOWN CHURCH, Baltimore Co., Md., organized 1889.
R. E.—Wm. Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.
Vacant.
R. E.—J. F. Buffington, M. D., Solomon S. Ecker,* Jesse Lambert, Ellsworth Ecker, New Windsor, Md.

PARADISE CHURCH, Catonsville, Baltimore Co., Md., organized 1881.
Joseph F. Jennison, P.,* Catonsville, Md.
R. E.—Robert J. Kirkwood, House of Refuge, Baltimore, Md.

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.
Pedro Rioseco, P.,* Taneytown, Md.
R. E.—Theodore McAllister, Barlow, Pa.; Smith Barr, Two Taverns, Pa.; David H. Hess, Judson Hill, Harney, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.
R. E.—Andrew Arthur, Mayberry, Md.; C. Birnie, M. D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881. Vacant.
R. E.—Benj. B. Barber,* 209 E. German st., Baltimore, Md.; W. B. Wills, W. T. Barker, St. Denis, Md.

SPARROW'S POINT CHURCH, Baltimore Co., Md., organized 1890.
James Fraser, Ph. D., P.,* Sparrow's Point, Md.
R. E.—Alex. McKenzie, Wm. H. Faulds, Sparrow's Point, Md.; John E. Nandain, Baltimore, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.
Vacant.
R. E.—Casper Shunk,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.
Jeremiah B. Swann, P., and S. S.,* Lothian, Md.
R. E.—James W. Nevitt, Philip Pindel, Lothian, Md.; William H. Brown, Annapolis, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895.
R. E.—James Orpher, South River, Md.

Ministers Without Charge.

Joseph T. Smith, D. D., P. Emer., 920 McCulloh st., Baltimore, Md.
James T. Leftwich, D. D., 606 N. Charles st., Baltimore, Md.
William W. Campbell, Highlands, Wilmington, Del.
George Morrison, Baltimore, Md.
Robert H. Williams, D. D., Highland Park, Baltimore, Md.
Samuel S. Shriver, H. R., Baltimore, Md.
Oliver Hemstreet, Sec., 1418 Harlem ave., Baltimore, Md.
William C. Maloy, 1027 McCulloh st., Baltimore, Md.
Geo. E. Jones, D. D., 9 Irvin Place, Baltimore, Md.
David D. Jenkins, Uniondale, Pa.
William L. Ould, 1729 Bolton st., Baltimore, Md.
Ellsworth M. Smith, Hampden, Baltimore, Md.
Adolph Kurtz, 2109 Wilkens ave., Baltimore, Md.
Richard L. Meily, Mechanicsburg, Pa.
William M. Dauerty, 1129 McCulloh st., Baltimore, Md.
J. Luther Brenizer, 613 North Carolina ave., Washington, D. C.

II. Presbytery of New Castle.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690. Vacant.
R. E.—Henry M. Tunnell, Geo. W. Chamberlain, Blackwater, Del.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.
Alexander Gilmore, P., and S. S.,* Bridgeville, Del.
R. E.—Simeon S. Pennewill, Greenwood, Del.; Wm. L. Gray,* Edgar L. Kinder, Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.
R. E.—Sheremizer Fisher, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.
Arthur Dougall, P., Berlin, Md.
R. E.—Henry D. Tingle, John W. Pitts, M. D., Daniel C. Hudson,* Calvin B. Taylor, John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.
Samuel M. Perry, P., Chesapeake City, Md.
R. E.—Samuel Powell, H. H. Brady, J. M. Reed,* Chesapeake City, Md.

CHRISTIANA CHURCH. (See White Clay Creek.)

COOL SPRING CHURCH. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.
Luther A. Oates, P.,* Delaware City, Del.
R. E.—John C. Higgins, J. Thos. Price, Francis McIntyre, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1743.
Joseph B. Turner, P., Dover, Del.
R. E.—Richard M. Jones, John A. Nicholson,* Geo. V. Massey, Dover, Del.; A. Wilson Slaymaker, Camden, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.
Vacant.—No report.

EDEN CHURCH, Worcester Co., Md., organized ———. Vacant.
No report.

ELKTON CHURCH, Cecil Co., Md., organized 1833.
John McElmoyle, P., Elkton, Md.
R. E.—Geo. A. Blake, Chas. B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.
Vacant.
R. E.—S. A. Logan,* Federalsburg, Md.

FELTON CHURCH, Kent Co., Del., organized 1860. Vacant.
R. E.—Morris M. Stevenson,* Felton, Del.; Geo. McKilligan, Viola, Del.

FOREST CHURCH, Middletown, Del., organized 1745–1750.
Francis H. Moore, P., Middletown, Del.
R. E.—Edward Reynolds, D. L. Dunning,* Jos. B. Deakyne, Henry C. Ellison, Middletown, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894. Vacant.
R. E.—Robt. W. Daisey,* W. S. Long, James H. Tunnell, Ebe Walter, Frankford, Del.

GEORGETOWN CHURCH, Sussex Co., Del, organized 1860.
Tillman S. Rush, P., Georgetown, Del.
R. E.—Charles R. Jones,* William A. Warrington, R. C. White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735.
R. E.—Thos. J. Perry,* J. M. Martin, Wm. Perry, Wm. Hurdle, Edward Warrington, Frank Woples, Cool Spring, Del.

GRACE CHURCH, Kent Co., Md., organized 1874. Vacant.
No Ruling Elders.

GREEN HILL CHURCH, New Castle Co., Del., organized 1849.
Edwin W. Long, P., Wilmington, Del.
R. E.—Jas. M. Smyth, Highlands, Del.; Andrew Fleming, Wm. H. Miller, Wm. H. Oliver,* Henry Clay P. O., Del.; John B. Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872. Vacant.
R. E.—G. L. Baird,* Harrington, Del.

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., organized prior to 1708.
James D. Shanks, D. D., P., Newark, Del.
R. E.—John T. Steel,* George W. Steel, Joseph Croes, Newark, Del.; Wm. Smith, Iron Hill, Md.; Joseph A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.
Louis C. Wainwright, P., Lewes, Del.
R. E.—Jas. H. Russell, David Hall, M. D., Edward Russell, A. L. Burton,* Thos. B. Schellenger, D. L. Mustard, M. D., Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.
R. E.—John Futcher,* Wm. A. Dodd, Chas. K. Warrington, Midway, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del.,organized 1720.
Samuel L. Irvine, P., Greenville, Del.
R. E.—Wm. Wilson, Jr., Greenville, Del.; John Armstrong, Ashland, Del.; John Barney, Cossart, Pa.; George K. Woodward, Montchanin, Del.; Geo. I. Fenn,* Rockland, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1684–1690.
Wm. Swan, P., Snow Hill, Md.
R. E.—George S. Richardson, J. Samuel Price,* Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.
R. E.—Gideon Price, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683–1690
William H. Logan, P., Princess Anne, Md.
R. E.—Wm. C. Fontaine,* William P. Rider, C. W. Wainwright, M. D., Wilmer O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.
Henry L. Bunstein, P., Milford, Del.
R. E.—James. B. Gilchrist,* William Marshall, M. D., Wm. A. Humes, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.
N. H. Miller, D. D., P., Newark, Del.
R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed, Prof. W. H. Bishop,* Rufus Stewart, Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.
S. Beattie Wylie, P., New Castle, Del.
R. E.—David Stewart, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894. Vacant.
R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myres B. Steele, Clarksville, Del.

PENCADER CHURCH, Glasgow, Del., organized 1707–1710.
Walter H. Stone, P., Glasgow, Del.
R. E.—W. T. Skinner, M. D.,* J. H. Frazer, Glasgow, Del.; D. Brainard Ferris, Farnhurst, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888. Vacant.
R. E.—Joseph P. Wright,* Aiken, Md.

PITTS' CREEK CHURCH, Worcester, Co., Md., organized 1683–1700.
John S. Howk, P., and S. S., Pocomoke City, Md.
R. E.—I. T. Costen, M. D.,* W. Thos. Boston, Edgar Fontaine, W. S. Dickinson, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683–1690.
R. E.—E. G. Polk,* Pocomoke City, Md.; Alex. Robertson, Robert Adams, Kingston, Md.; Elijah Broughton, Westover, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.
Wilfred W. Shaw, P., Port Deposit, Md.
R. E.—John J. Buck, Wm. B. Steel, Port Deposit, Md.; Wm. T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.
Oscar A. Gillingham, P., Port Penn, Del.
R. E.—David Stewart, Sr., M. D., John B. Vandegrift,* Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.
John D. Blake, P., Faulkland, Del.
R. E.—George Klair, Henry Klair, Hockessin, Del.; Egbert Klair, James M. Shakespere, Stanton, Del.; Lewis Derickson, Mermaid, Del.; Archibald Armstrong,* Ashland, Del.

REHOBOTH CHURCH, Del. (See Lewes.)

REHOBOTH CHURCH, Md. (See Pitts' Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710–1715.
Robert A. Davison, P.,* St. George's, Del.
R. E.—Theodore F. Clark, Delaware City, Del.; James Vandegrift, McDonough, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.
Josiah L. Estlin, P., Smyrna, Del.
R. E.—Ezekiel V. Cooper, Wm. B. Collins, Geo. W. Taylor, E. H. Beck,* Smyrna, Del.

STANTON CHURCH, New Castle Co., Del., organized 1877. Vacant.
R. E.—Oliver D. Foote,* Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne Co., Md., organized 1892.
Kent M. Bull, S. S., Church Hill, Md.
R. E.—George O. Trenchard,* Israel Woodring, Thomas W. Trenchard, Church Hill, Md.

WORTON CHURCH, Kent Co., Md., organized ———.
R. E.—Wm. E. Beck,* Worton, Md.; John J. Roeder, Hainesville, Md.

WESTMINSTER CHURCH, Kent Co., Md., organized 1871. Vacant.
R. E.—John Hodson, Sassafras, Md.; Jas. J. Hall, R. A. Duhamel,* Georgetown, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.
David E. Shaw, P., Colora, Md.
R. E.—Samuel T. Wiley, William E. Gillespie,* Colora, Md.; Aaron L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1721.
Henry F. Mason, P.,* and S. S., Newark, Del.
R. E.—Geo. D. Medill, Newark, Del.; Thos. Hawthorne, Wm. J. Stroud, Samuel McCoy, Stanton, Del.; Jas. H. Walker, Mermaid, Del.; Andrew Rambo, Wilmington, Del.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.
R. E.—Richard T. Appleby, Arthur G. Webber,* Christiana, Del.; Francis L. Springer, M. D., Newport, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683–1690.
Samuel W. Reigart, D. D., P., Salisbury, Md.
R. E.—W. Irving Todd, H. Laird Todd, M. D., F. M. Slemons, M. D., Thos. C. Morris, Ebenezer L. Wailes,* Salisbury, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.
William P. Swartz, P., 715 King St.; Wm. McFarland, Ch. M., Eastlake Chapel, Clayton House, Wilmington, Del.
R. E.—E. T. Taylor, 903 Tatnall, st.; William K. Crosby, 501 West st.; L. P. Bush,* Clayton and Sycamore sts.; Chas. S. Howland, 808 Broome st.; W. S. Prickett, 1507 W. 14th st.; F. W. Fenn, 800 West st., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.
Joseph R. Milligan, D. D., P., 905 Van Buren st., Wilmington, Del.
R. E.—James F. Price,* 1613 Lincoln st.; Howard T. Wallace, 1110 Washington st.; J. Frank McCoy, 1005 Adams st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.
Charles L. Jefferson, P., 204 E. 13th st., Wilmington, Del.
R. E.—No report.

HANOVER CHURCH, Sixth and King sts., organized 1772.
Lafayette Marks, D. D., P., Wilmington, Del.
R. E.—David W. Harlan, 706 Washington st.; Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 303 West st.; Edward Dixon, 820 Poplar Wst., ilmington, Del.

OLIVET CHURCH, Adams and Chestnut sts., organized 1868.
Theodore E. Montgomery, P., 309 Broome st., Wilmington, Del.
R. E.—Geo. Rommell,* 233 Broome st.; Geo. W. Bradford, 1505 Lancaster ave.; S. Sheward Johnson, 1310 Lancaster ave.; Elijah Green, 1111 Maple st., Wilmington, Del.

RODNEY STREET CHURCH, corner Penn ave., organized 1886.
W. Frederick Lewis, P., Clayton House, Wilmington, Del.
R. E.—Thomas McCorkle, 1022 Delaware ave.; Wm. M. Canby,* 1101 Delaware ave.; Ashton R. Tatnall, 1403 Jackson st.; John Barron, 1706 Broome st., Wilmington, Del.

WEST CHURCH, Fifth and Washington sts., organized 1868.
Albert Newton Keigwin, P., 1013 Park Place, Wilmington, Del.
R. E—Charles Baird,* 900 Tatnall st.; James Morrow, 710 Franklin st.; J. P. Belville, 822 Van Buren st.; Isaac S. Baird, 903 W. 9th st.; Morris D. Crossan, 229 Poplar st., Wilmington, Del.

WORTON CHURCH, Kent Co., Md., organized ———. (See Trinity.)

ZION CHURCH, Cecil Co., Md., organized 1850.
William J. Fitz Simon, P., Zion, Md.
R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.
R. E.—John T. De Witt,* Fair Hill, Md.; F. H. Huston, Hickory Hill, Md.; Ferdinand Johnston, R. H. Hodgson, New London, Pa.; Wm. D. Bye, Providence, Md.

MINISTERS WITHOUT CHARGE.

Willard Richardson, H. R., Houston, Del.
William W. Taylor, H. R., 800 West st., Wilmington, Del.
Samuel A. Gayley, D. D., P. Emer., Wayne, Pa.
James L. Vallandigham, D. D., P. Emer., Newark, Del.
Charles H. Holloway, H. R., 1011 Brown st., Philadelphia, Pa.
James S. Eaton, Tea., Mardela Springs, Md.
Crofton C. Adams, Ed., Rutledge, Pa.
W. Addison Beatson, Glasgow, Scotland.
George Coulson, Paterson, N. J.

III. PRESBYTERY OF WASHINGTON CITY.

ALEXANDRIA—FIRST CHURCH, organized 1772. Vacant.
No Ruling Elders.

BALSTON CHURCH. (See Falls Church.)

BOYD'S CHURCH. (See Neelsville.)

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.
William H. Edwards, S. S., Clifton, Va.
R. E.—William F. Ford,* Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.
Benj. F. Myers, P., Darnestown, Md.
R. E.—George R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.
Davis L. Rathbun, P., and S. S., Falls Church, Va.
R. E.—A. E. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.

BALSTON CHURCH, Alexandria Co., Va., organized 1895.
R. E.—M. C. Munson, Arlington, Va.; Albert P. Douglas, A. G. Hayes, Balston, Va.; H. A. Whallon,* Second Auditor's Office, Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.
Joseph B. North, P., Anacostia, D. C.
R. E.—A. B. Garden,* S. Swindells, Anacostia, D. C.; C. O. Bohrer, K st. Market, Washington, D. C.

HERMON CHURCH, Montgomery Co., Md., organized 1752–1874.
M. Porter Snell, S. S., 551 Avalon Terrace, Anacostia, D. C.
R. E.—J. D. W. Moore,* Cabin John, Md.

HYATTSVILLE CHURCH, Prince George Co., Md., organized 1718.
Charles M. Livingston, P., Hyattsville, Md.
R. E.—F. H. Smith, Seth A. Holton,* Fred. E. Baukhages, A. R. Holden, Geo. S. Britt, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846. Vacant.
R. E.—Alex. Mankin, Lewinsville, Va.; Robert T. Bonham,* Ash Grove, Va.; A. Head, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.
James M. Nourse, P., Manassas, Va.
R. E.—Wm. Foote,* Joseph W. Boorman, George Muddiman, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.
T. Davis Richards, P., Boyd's, Md.
R. E.—John T. Warfield, Laytonsville, Md.; William T. Lewis, Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; Zech. Dowden, Germantown, Md.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877.
R. E.—James A. Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

PRINCE WILLIAM, FIRST, Nokesville, Va., organized 1850.
Vacant. No report.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.
John Van Ness, P., Takoma Park, D. C.
R. E.—John N. Webb,* 728 11th st., N. W., Washington, D. C.; Thomas C. Thomson, J. C. Clark, Takoma Park, D. C.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.
R. E.—H. C. Powell,* J. Edw. Hodgkin, B. W. Head, Vienna, Va.

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.
James T. Marshall, P., Kensington, Md.
R. E.—Wm. M. Terrell,* Thos. R. Martin, Louis W. Maxson, Kensington, Md.

WASHINGTON.

ASSEMBLY'S CHURCH, Fifth and I sts., N. W., organized 1853.
George O. Little, D. D., P., 216 I st., N. W., Washington, D.C.
R. E.—L. Holtzlander, 103 6th st., N. E.; Charles Lyman, 1243 New Jersey ave., N. W.; Thomas P. Keene, 1004 O st., N. W.; O. B. Brown,* 411 Spruce st., Le Droit Park; A. M. McBath, 924 T. st., N. W.; George E. Dunster, 1109 8th st., N. W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st., N. W., organized 1885. Teunis S. Hamlin, D. D., P., 1306 Connecttcut ave.; Charles Alvin Smith, Ch. M., Peck Memorial Chapel, 2806 N st., N. W., Washington, D. C.
R. E.—Wm. Ballantyne, 428 7th st., N. W.; Admiral Edmund R. Colhoun, 1612 21st st., N. W.; Claudius B. Jewell, National Safe Deposit Building; Alfred R. Quaiffe,* The Concord; Edwin Stewart, 1315 New Hampshire ave.; Fred. L. Moore, 1680 31st., N. W.; Edmund Southard Parker, 1520 Connecticut ave.; Geo. H. Shields, 2019 N st., N. W.; Stanton J. Peelle, The Concord, Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.
Thomas C. Easton, D. D., P., 308 7th st., N. E., Washington, D. C.
R. E.—Robert E. Harvey,* 715 6th st., N. E.; C. S. McLaughlin, 159 F st., N. E.; Robt. H. Zimmerman, 240 9th st., N. E.; N. N. McCullough, 722 C st., N. E.; David Aiken, 222

7th st., N. E.; Chas. G. Morgan, 1308 Corcoran st., N. W.; Chas. H. Squier, 812 E. Capitol st.; Benj. F. Welch, 631 A st., N. E., Washington, D. C.; Wm. E. Knight, Plainfield, N. J.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., organized 1841.

Francis J. Grimke, P., 1526 L st., N. W., Washington, D. C.

R. E.—Henry W. Lee, 1148 16th st., N. W.; J. H. Meriwether,* 1822 13th st., N. W.; David Fisher, 2122 K st., N. W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W., Washington, D. C.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.

Byron Sunderland, D. D., P., 328 C st., N. W.; Adolos Allen, C. P., 200 A st., S. E.; T. De Witt Talmage, D. D., C. P., "The Arlington," Washington, D. C.

R. E.—O. C. Wight, 306 Indiana ave., N. W.; Octavius Knight, 1327 Princeton st., N. W.; F. B. Dalrymple,* 1704 Oregon ave., N. W.; Alfred Lockhart, 307 D st., N. W.; Theo. F. Sargent, 322 E st., N. E., Washington, D. C.

FOURTH CHURCH, Ninth st., between G and H, N. W., organized 1828.

Joseph T. Kelly, P., 519 4th st., Washington, D. C.

R. E.—Robt. S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., 1340 N. Y. ave., N. W.; Thos. McGill, 1107 E st., N. W.; Joseph A. Sterling,* 2523 Brightwood ave.; Henry J. Hunt, M. D., 111 Second st., N. W.; S. F. Rynex, 1504 Vermont ave.; Thos. C. Newton, 1016 8th st., N. W.; Henry P. Viles, Frank L. Middleton, 406 A st., S. E., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W.; organized 1882.

George B. Patch, D. D., P.,* 1323 R st., N. W., Washington, D. C.

R. E.—John H. Thompson, 1907 G st., N. W.; B. F. Brockett, 1822 14th st.; W. H. H. Warman, M. D., 939 T st., N. W.; Sam'l Snow, 14th st. extended; Vernon E. Hodges, 1447 Stoughton st.; Chas. W. Little, 461 Florida ave., Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between 6th and 7th sts., N. W., organized 1889.

J. Russell Verbrycke, P., 936 T st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 931 S st., N. W.; Geo. McKimmie, 3224 Brightwood ave., N. W.; Chas. H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 411 T st., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E.,organized 1864.
George N. Luccock, D. D., P., 631 E. Capitol st., Washington, D. C.

R. E.—Joseph Burroughs, 513 7th st., S. E.; John C. Baxter* 640 A st., S. E.; J. R. Zimmerman, 201 C st., S. E.; Samuel D. Luckett, 504 A st., S. E.; Wm. Dubois, 1212 N. Carolina ave., N. E.; G. W. N. Custis, M. D., 112 E. Capitol st.; Robert Leitch, 327 6th st., S. E.; R. L. Ewing, 106 5th st., N. E., Washington, D. C.

NEW YORK AVENUE CHURCH, E. of Fourteenth st., N. W., organized 1803.
Wallace Radcliffe, D. D., P., 1200 K st., N. W., Washington, D. C.

R. E.—Hierome O. Claughton, 1740 P st., N. W.; Dr. Sardis L. Crissey, 1426 Massachusetts ave., N. W.; John W. Foster, 1405 I st., N. W.; Samuel F. Phillips, 1517 Rhode Island ave.; Nathaniel A. Robbins, 25 Iowa Circle; Henry H. Wells, 901 M st., N. W.; John Randolph, 28 I st., N. W.; Jacob R. Van Mater,* 1451 Stoughton st.; William B. Gurley, 1401 16th st., N. W.; Chas. B. Bailey, 1446 Stoughton st.; Wm. B. Robison, 1520 U st., N. W., Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth, N. W., organized 1865.
Chas. B. Ramsdell, D. D., P., 1229 O st., N. W., Washington, D. C.

R. E.—J. P. Jones,* 1320 11th st., N. W.; C. H. Carrington, 1334 Q st., N. W.; Irwin B. Linton, 1534 9th st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.
Daniel W. Skellenger, P., 936 B st., S. W., Washington, D. C.

R. E.—William A. Thompson, 462 Md. ave., S. W.; Henry C. Thompson, M. D., 118 E st., N. W.; William F. Scott, 1525 Marion st., N. W.; George C. Hereus.* 419 11th st., S. W., Washington, D. C.

WESTERN CHURCH, H st., between Nineteenth and Twentieth, N. W., organized 1855.
Howard Wilbur Ennis, P., 1909 I st., N. W., Washington, D. C.

R. E.—Wm. H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 14th and N sts., N. W.; Wm. I. Simpson, 2036 I st., N. W.; Wm. V. Chardavoyne, 1805 G st., N. W., Washington, D. C.

WESTMINSTER CHURCH, Seventh st., between D and E, S. W., organized 1853.

Benj. F. Bittinger, D. D., P.,* 638 F st., S. W., Washington, D. C.

R. E.—Chas. B. Church, 306 11th st., S. W.; Abraham Depue, 205 8th st., S. W.; Albert G. Yount, 609 G st., S. W., Washington, D. C.

WEST STREET CHURCH, P st., near 31st, N. W., organized 1780.

W. C. Alexander, D. D., P., 3121 P st., N. W., Washington, D. C.

R. E.—Benj. R. Mayfield, 1511 30th st., N. W.; Joseph A. Williamson, 2900 N st., N. W.; J. Taylor Motter,* 30th and Road sts.; Robert V. Phelps, 3320 Prospect ave.; Capt. Chas. S. Smith, 19 Iowa Circle; John Leetch, 1409 31st st., N. W., Washington, D. C.

MINISTERS WITHOUT CHARGE.

John Chester, D. D., H. R., 615 14th st., N. W., Washington, D. C.
John L. French, 36 I st., N. W., Washington, D. C.
Alexander Fairley, P. O. Box 694, Washington, D. C.
William A. Bartlett, D. D., H. R., Washington, D. C.
John Dudley, H. R., 1212 18th st., N. W., Washington, D. C.
George P. Van Wyck, Chaplain U. S. A., 1601 New Hampshire ave., Washington, D. C.
Edwin D. Bailey, 611 North Carolina ave., S. E., Washington, D. C.
Gustavus R. Alden, D. D., May's Landing, N. J.
James H. Bradford, 904 M st., N. W., Washington, D. C.
Edward D. Vance, 722 6th st., N. E., Washington, D. C.
Varnum D. Collins, 2155 L st., N. W., " "
Edward Eells, H. R., 1842 8th st., N. W., " "
James S. Westcott, Vienna, Fairfax Co., Va.
William J. McKnight, 2032 16th st., Washington, D. C.
Edward Warren, 625 G st., S. W., " "

Standing Rules of the Synod of Baltimore.

1895.

I.—The Synod shall meet annually, at the time and place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer), and two Temporary Clerks.

III.—The Stated Clerk and Treasurer shall be elected for a term of three years. All other offices shall be filled by election, at the opening of each stated meeting of Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of Synod; and he shall, for each meeting, prepare and keep a Docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business, a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting, appoint the following-named Committees: on Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees and Rules; and a Committee of Arrangements and Devotional Exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follow: 1. Systematic Benefi-

cence; 2. Home Missions and Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Instruction in Army and Navy; 12. Sabbath Observance; with the understanding, that the Chairmen of the Presbyterial Committees be, as far as possible, placed upon the corresponding Committees of Synod.

VIII.—At the Close of each stated meeting of Synod, the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half-hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies, to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity, as may desire to be supplied during the sessions of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives, a succinct report on the state of religion within the bounds of Synod, and it shall be the duty of each Presbytery, to send to the chairman of the Synod's Committee on the Narrative, a copy of its (Presbyterial) Narrative, as soon as it has been adopted.

XIII.—The Committees on Presbyterial Records, on Judicial Cases, and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XIV.—The Committee on Leave of Absence shall consider, and pass upon, all requests and all reasons assigned for absence from any session, or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries, to meet the expenses of Synod.

XVI.—It shall be the duty of the Committee on Systematic Beneficence, to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success, on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee, to transmit to the chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions, to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad; and to correspond with the Presbyteries and individual churches at home, in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation, to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall also be charged with the duty of circulating information concerning the Sustentation work of Synod; and, in all possible ways, promoting contributions to this cause. The Home Missionary Committee of each Presbytery shall submit to this Committee, by October 1 of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery, for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided; the part which each Presbytery, in view of its financial ability, should be asked to raise; and the sum which should be allotted to each Presbytery for its use.

XIX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church, to present to Synod the progress, prospects and needs of the respective Boards, and to recommend such action as may seem best.

XX.—It shall be the duty of the Committees on Temperance, Religious Instruction in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report; and that it is his duty, to secure such information from the Presbyteries as may be necessary for his report.

XXII.—A Committee consisting of two ministers and one elder, shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon.

XXIV.—The Stated Clerk shall send one copy of the Minutes of Synod to each minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXV.—These Standing Rules may be suspended at any meeting of the Synod, by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION

IN THE

SYNOD OF BALTIMORE.

1895.

FOURTH ANNUAL REPORT

— OF THE —

PERMANENT COMMITTEE ON SUSTENTATION,

SYNOD OF BALTIMORE.

OCTOBER, 1895.

The committee respectfully presents its fourth annual report, covering the work of Sustentation in the Synod from October 1st, 1894 to September 30th, 1895.

The committee has sought to give information on the subject and arouse interest in it by sending the last Annual Report to all pastors, elders, and Sabbath School superintendents; by circular and private letters; by issuing an extra with the March number of the "Assembly Herald;" and by public addresses. Groups of churches in Baltimore met in union meetings for the consideration of the subject, and it was very generally presented in a special service on Sunday in separate churches throughout the Synod.

The review of the year affords abundant ground for encouragement and thanksgiving, as the facts subjoined will show.

RECEIPTS COMPARED WITH PREVIOUS YEARS.

	1892.	1893.	1894.	1895.
From Presbytery of Baltimore	$1,715 76	$1,766 95	$2,260 20	$2,599 04
" " New Castle	746 85	976 06	960 01	1,019 74
" " Washington City	1,269 33	1,330 76	1,478 20	1,618 61
Total contributions of Synod...	$3,731 94	$4,073 77	$4,698 41	$5,237 39
Interest.....	20 40	95 90	109 87	82 26
Advertisements in "Assembly Herald".....				53 00
Total receipts.....	$3,752 34	$4,169 67	$4,808 28	$5,372 65
Gain over previous year.....		417 33	638 61	564 37

HOW THE PRESBYTERIES STAND.

The Presbytery of Baltimore was asked for $2,800. It raised for general fund $2,314.29, and in special gifts $384.75, a total of $2,599.04; excluding gifts to special objects, it fell $585.71 below the apportionment and $283.23 below what it expended from the general fund, but gave an increase, in the total, of $338.84 over the preceding year. It is gratifying to note that a large number of churches exceeded the minimum set by the apportionment; and that of the 58 churches, all but five contributed to the general fund, and two of these made gifts to special objects, so that only 3 churches in the Presbytery failed entirely to contribute. Twenty-seven Sabbath Schools, about one-half, gave $133.05. Thirteen Young People's Societies gave $137, nearly all to the Bohemian work in Baltimore. The Presbytery drew $2,500 from the general fund, thus keeping within the limit of $2,700 set by the Synod.

The Presbytery of New Castle was asked for $1,100, gave $1,019.74, being only $80.26 less than the apportionment, and $59.73 more than was given last year. Forty-six out of fifty-six churches contributed. Ten Sabbath Schools gave $68.20, and three Young People's Societies gave $15. The Presbytery spent $1,283.34, being $263.60 more than was contributed, but $416.66 less than the limit of $1,700 set by the Synod.

The Presbytery of Washington City was asked for $2,100; it raised $1,618.61, being $481.39 less than the apportionment, but $140.41 more than last year. The Presbytery expended $1,612.50 slightly exceeding the limit of Synod, but $6.11 less than it raised. Five Sabbath Schools gave $54.97; four Young People's Societies gave $63.64.

The Synod as a whole, raised from all sources $5,237.39, being $762.61 less than the standard of $6,000 fixed last fall, but $538.98 of an advance upon the contributions of the preceding year. Out of 144 churches, 125 contributed, and of those which did not give any thing, at least one-third have little more than a name; forty-two Sabbath Schools, and

twenty Young People's Societies joined in the work. The Thanksgiving offering of the schools was shared with the Woman's Executive Committee for Home Mission, the amount received for them was $105.55 which is not included in the foregoing figures. The Treasurer appends a separate statement of these gifts.

THE EXPENSE.

The net cost of publishing and distributing to the families of the Synod, 9,000 copies of the "Assembly Herald Extra" was $77, and, in consequence, our expense account was increased by nearly that amount On the other hand, owing to the depletion of our reserve fund, the interest account yielded less than last year, leaving about $100 as the net expense of circulating information, collecting, caring for, and disbursing $5,372.65, or less than two cents on the dollar.

ENCOURAGEMENT AND WARNING.

That the total gifts have again shown a marked increase, that nearly all the churches in the Synod gave something, that so many reached their apportionment in full, and that some exceeded it, these are cheering facts, full of promise for the perpetuity and growth of Synodical Sustentation.

But that the churches, as a whole, did not come up to the standard set by the Synod last year; that, in consequence, the expenditures have exceeded the receipts; that, thereby, the reserve fund, our working capital, has been seriously depleted; these facts call for cautious appropriations on the one hand, and on the other, for strenuous effort to secure increased contributions.

The missionary work of the Synod, now so prosperous, must be cut down or the gifts must be pushed up.

WHAT IS NEEDED.

This cause has not yet obtained the hearing to which it is entitled. It does not yet receive the proportion of benevolent gifts which is its due. We must recognize and make plain to others the value and importance of Sustentation for the direct results it secures in our own communities, for the

aid it renders to the Home Mission Board, and for the way in which it promotes every interest of the Church through the activity and gifts of the aided churches. We have a good and growing Mission field in which souls may be saved, and sanctified—are being saved and sanctified. While we keep other vineyards, we must not leave our own vineyard unkept.

MEETING THE APPORTIONMENTS.

By the plan of Synodical Sustentation under which we are working, it rests with the members of Presbytery to say what fields shall receive aid, and how much each shall get. If there is warrant for voting aid in Presbytery, there is reason that, as ministers and elders, we should see that our several churches do their share to raise it. Apportionment simply tells what that share is believed to be. Fairly made it carries with it obligation. It challenges the self-respect of the churches.

Every church can meet its apportioned amount. If the Pastor and Session will it, surely a way can be found to do it. Every church should seek to exceed the apportioned amount, at least until the Synod shall raise enough for all its Mission work. Apportionment is the key to our problem. Loyalty to the spirit and letter of apportionment will solve all our difficulties and carry this work forward to complete success.

THE SABBATH SCHOOLS.

The Sabbath School Thanksgiving offering was intended to be a supplement to the gifts of the churches. It has yielded several hundred dollars annually; but it has not yet become universal. As this report shows the need of increased offerings is very great. The claim is all the stronger because the fields are near. If every school would join with the many who have made this offering an annual custom, the result would be a great gain for the cause of Missions in the Synod; and it would be no real tax on any school to do so. Why should not each school give an offering, in some form, to this Mission cause as well as—if not before that—to any other?

THE RESULTS SECURED.

While the figures, tabulated from the Annual Reports of the ministers in the aided churches, fall below those of last year in some particulars, the work has been abundant and fruitful. The 24 pastoral charges aided, included 31 churches and one mission not yet organized. The total average congregations in these churches on any one Sunday is about 2,000. The time spent by the several workers in their fields would equal the work of one man for nearly twenty years. They report 1,830 sermons preached, 760 prayer-meetings held, 153 received upon profession of faith, and 47 by certificate. The total communicants numbered 1,494, and the aggregate net gain was 93. The thirty-two Sabbath Schools have 2,876 members. Woman's Missionary Societies are found in about one-third of the churches, Women's Societies for local church objects in about one-half, and Young People's Societies in almost all. These churches raised for Pastors' salaries $9,293, and for other expenses $2,690. The benificence surpasses that of last year by $485 and aggregates $1,761. This great increase was shared by all the Boards, and is a signal proof of the benefit to the whole church, which results from efficient care for our own Mission work.

OUR WHOLE FIELD.

In addition to the Sustentation Churches included in the foregoing statements, nine fields, including 11 churches, are still aided from the Home Mission Board. Five are in the Presbytery of Baltimore and receive at the annual rate of $2,000, four are in New Castle and receive $1,100; while two other fields in the latter Presbytery, which will require aid when pastors are found, are not at present aided from either source. The Home Mission fields are among the most active and promising in our Synod. The aid toward their support ought also to be provided by the Synod. No lower estimate than $10,000 should be made to cover the whole missionary needs of the Synod's fields. Upon that goal the eye should ever be fixed.

We respectfully submit the following resolutions for the consideration and action of the Synod:

Resolved:

1. That the experience of another year confirms the Synod in the judgment that Synodical Sustentation is the best method of carrying on mission work within its own bounds.

2. That, as heretofore, all Sabbath Schools in the Synod, which do not otherwise contribute to this fund, be asked to make a special offering, on the Sabbath before, or on that following, our national Thanksgiving Day, with privilege of designating any portion of it desired to the Woman's Executive Committee on Home Missions.

3. That the Synod asks that all Women's Home Missionary Societies and Young People's Societies devote the first meeting in March to the consideration of this cause, and to prayer for it, and that they make at that time a special offering to it, or an appropriation for it, from their benevolent fund.

4. That Synod recognizes with approval the general interest shown in this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

5. That churches taking a special collection for this object, are advised to do so in March, and all churches are enjoined to forward their offerings not later than July 1st.

6. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and that Presbyteries and their committees be directed, if necessary, to enforce such reduction.

7. That the churches of the Synod should raise during the next year, not less than $6,000; of which those in the Presbytery of Baltimore should give, at least, $2,800; those in the Presbytery of Washington City, $2,100; and those in the Presbytery of New Castle, $1,100.

8. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

9. That the Presbytery of Baltimore be allowed to draw $2,200, which may be increased to $2,500, in case the full apportionment of $2,800 is raised; that the Presbytery of New Castle be allowed to draw $1,500, which may be increased to $1,600, in case the full apportionment of $1,100 is raised; and that the Presbytery of Washington City

be allowed to draw $1,600, which may be increased to $1,900, in case the full apportionment of $2,100 is raised; and that any money which may be received from the Home Mission Board shall be distributed to the Presbyteries according to the judgment of the committee.

10. That the chairman of the committee be hereafter allowed $50, to cover clerk hire, and incidental expenses.

11. That the report on Woman's Work for Home Missions in the Synod be received, the diligence and success of the woman's organizations be commended, and the appointment of officers be approved.

12. That this report, and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of the Committee,

SAMUEL McLANAHAN,

Chairman.

TREASURER'S REPORT.

Schedule No. 1.—Showing Receipts Nov. 1st, 1894, to Oct. 15th, 1895.

General Fund.		
From Churches Baltimore Presbytery	$2,076 24	
" Sunday Schools Baltimore Presbytery	113 05	
" Y. P. S. Baltimore Presbytery	25 00	
	2,214 29	
Special Gifts, Baltimore Presbytery.		
For Bohemian Work, (Y. P. S., etc.)	184 75	
" Barton	100 00	
" Hampden	100 00	$2,599 04
General Fund.		
From Churches Washington City Presbytery	1,500 00	
" Sunday Schools Washington City Pres'by.	54 97	
" Y. P. S., Washington City Presbytery	63 64	1,618 61
General Fund.		
From Churches New Castle Presbytery	936 54	
" Sunday Schools New Castle Presbytery	68 20	
" Y. P. S., New Castle Presbytery	15 00	1,019 74
		$5,237 39

Schedule No. 2.—Baltimore Presbytery.

	Churches.	Sunday Schools.	Y. P. S.	Total.
Annapolis	$ 19 51	$ 4 10	*$10 00	$ 33 61
Ashland		2 00		2 00
BALTIMORE—				
Abbott Memorial				
Aisquith Street			*10 00	10 00
Bohemian	4 00	1 56		5 56
Boundary Avenue	150 00		*10 00	160 00
Broadway	10 00	3 05	*10 00	23 05
Brown Memorial—Bohemian	*25 00			
Brown Memorial—Special for Barton	100 00			
Brown Memorial	600 00	3 46		728 46
Canton	10 00	3 00		13 00
Central	29 50	5 00		34 50
Covenant			15 00	15 00

	Churches.	Sunday Schools.	Y. P. S.	Total.
BALTIMORE—				
Faith	$15 60	$ 3 31		
Faith, Men's Association			*$17 00	$35 91
First	650 00	15 00		765 00
First, Special for Hampden	100 00			
Fulton Avenue		7 52	10 00	17 52
Grace	8 00			8 00
Hampden	22 93			22 93
Knox	6 50			6 50
Lafayette Square	75 00	*10 00	*10 00	95 00
Light Street	25 50	5 00	*5 00	35 50
Madison Street	5 00			5 00
Park	17 26	2 95		25 21
Park	*5 00			
Ridgeley Street	10 00	1 23		11 23
Second	60 00	12 11		72 11
Twelfth				
Waverly	10 00		*10 00	20 00
Westminster	6 00	2 00		8 00
Brunswick	5 00			5 00
Barton	10 00	5 00		15 00
Belair	16 91			16 91
Bethel	25 00	10 00	*10 00	45 00
Catonsville	10 00	4 00		14 00
Chestnut Grove	9 75			9 75
Churchville		3 50		3 50
Crisp Memoral	*7 75	2 30		10 05
Cumberland	17 79	*10 00		27 79
Deer Creek, Harmony	34 78			34 78
Ellicott City	18 75	1 63		20 38
Emmittsburg	21 68		*10 00	31 68
Fallston	12 25			12 25
Franklinville	21 00			21 00
Frederick	5 00			5 00
Frostburg	5 00			5 00
Govanstown		4 00		4 00
Granite	6 21	1 48		7 69
Grove	16 62			16 62
Hagerstown	15 70			
Hagerstown, Bohemian	*5 00			20 70
Havre de Grace			*10 00	10 00
Highland	15 00			15 00
Lonaconing	12 00	9 35		21 35
Mt. Paran	10 00			10 00

	Churches.	Sunday Schools.	Y. P. S.	Total.
New Windsor	$10 00	50		$10 50
Piney Creek	5 00			5 00
Randallstown	1 00			1 00
Relay	6 60			6 60
Sparrow's Point	10 00			
Sparrow's Point	*10 00			20 00
Taneytown	18 40			18 40
Williamsport				
Zion	2 00			2 00
	$2,328 99	$133 05	$137 00	$2,599 04

*Special for Bohemian Church, Baltimore.

Schedule No. 2.—New Castle Presbytery.

	Churches.	Sunday Schools.	Y. P. S.	Total.
Blackwater				
Buckingham	$12 40	$10 01		$22 41
Bridgeville	12 00	3 00		15 00
Christiana	3 00			3 00
Chesapeake City	13 00			13 00
Cool Spring	3 00			3 00
Church Hill, Trinity	5 00			5 00
Delaware City	15 00			15 00
Dover	62 00			62 00
Drawyers	2 00			2 00
Eden				
Elkton	60 11			60 11
Farmington				
Felton	6 50		5 00	11 50
Forest	15 00			15 00
Federalsburg	2 00			2 00
Green Hill	10 00	7 00		17 00
Grace				
Georgetown, Delaware	1 80			1 80
Georgetown, Maryland	2 50			2 50
Gunby	6 07			6 07
Harrington	6 00			6 00
Head of Christiana	6 00			6 00
Lewes	11 28	2 34		13 62
Lower Brandywine	12 00			12 00
Manokin	20 00	4 00		24 00
Milford				
Makemie	18 50			18 50

	Churches.	Sunday Schools.	Y. P. S.	Total.
New Castle	$ 99 52	$ 6 15	$5 00	$110 67
Newark	10 50			10 50
Ocean View				
Pencader	22 00			22 00
Pitts Creek	23 00			23 00
Port Deposit	10 00			10 00
Port Penn	15 43			15 43
Perryville	4 00			4 00
Rehoboth, Delaware	5 00			5 00
Rock	12 00			12 00
Red Clay Creek	10 00			10 00
Rehoboth, Maryland	4 00			4 00
St. George's	14 25	12 00	5 00	
St. George's, Woman's Mis. Society	8 00			39 25
Stanton				
Smyrna	5 00			5 00
WILMINGTON—				
Central	200 00	13 70		213 70
First				
Gilbert				
Hanover	33 57			33 57
Olivet	10 00			10 00
Rodney Street	18 85			18 85
West				
West Nottingham	43 00	7 00		50 00
White Clay Creek	25 33			25 33
Wicomico	33 00			33 00
Westminster	1 60			1 60
Worton	3 33			3 33
Zion	20 00	3 00		23 00
	$936 54	$68 20	$15 00	$1,019 74

Schedule No. 2.—Washington City Presbytery.

	Churches.	Sunday Schools.	Y. P. S.	Total.
Anacostia, Garden Memorial	$15 05	$ 6 60	$2 35	$24 00
Boyds	3 00			3 00
Clifton Church and S. S.	2 00			2 00
Darnestown	2 25			2 25
Falls Church	35 24	10 00		
" " Ballston Branch	3 00			48 24
Hermon, Church and S. S.	2 00			2 00
Hyattsville	5 00			5 00

	Churches.	Sunday Schools.	Y. P. S.	Total.
Kensington, Warner Memorial	$ 10 00			$ 10 00
Lewinsville	5 45			5 45
Manassas	11 50			11 50
Neelsville	8 00			8 00
Prince William				
Takoma Park	12 61			12 61
Vienna	4 30		2 70	7 00
WASHINGTON—				
Assembly	100 00			100 00
Covenant	375 00	26 20		401 20
Eastern				
First				
Fourth	52 60			52 60
Fifteenth Street				
Gunton Temple				
Gurley Memorial	1 00	6 67		7 67
Metropolitan	125 00			125 00
New York Avenue	490 00		8 59	498 59
North	30 00			30 00
Sixth	52 00			52 00
West Street, Georgetown	60 00		50 00	110 00
Western	50 00	5 50		55 50
Westminster	45 00			45 00
	$1,500 00	$54 97	$63 64	$1,618 61

Schedule No. 3.

To Balance on hand November 1, 1894		$1,302 73
Receipts as per schedules Nos. 1 and 2	$5,237 39	
Interest on deposit to October 1, 1895	22 26	
Interest on Con. Gas 6 per cent. Bond	60 00	
Advertisements "Assembly Herald"	53 00	5,372 65
		$6,675 38

Cr.

By Disbursements.			
Baltimore Presbytery:			
Frostburg		$225 00	
Grace		350 00	
Ridgeley Street		400 00	
Knox		350 02	
Mt. Paran, Granite and Randallst'n		300 00	
Sparrow's Point		500 00	
Fallston		200 00	
Barton		22 50	
German Mission		150 00	
		$2,497 52	
Special for Bohe'n Ch.	$187 50		
" " Hamp. "	100 00		
" " Barton "	100 00	387 50	$2,885 02
Washington City Presbytery:			
Tacoma		262 50	
Vienna and Lewinsville		300 00	
Clifton and Hermon		200 00	
Garden Memorial		300 00	
Warner Memorial		300 00	
Manassas		250 00	$1,612 50
New Castle Presbytery:			
Perryville		83 34	
St. George's		200 00	
Felton and Harrington		25 00	
Bridgeville		300 00	
Worton and Church Hill		200 00	
Westminster and Grace		200 00	
Pencader		200 00	
Federalsburg		50 00	
Buckingham		25 00	$1,283 34
			$5,780 86

Expenses as per vouchers:			
Printing and Stationery	99 55		
Postage and Clerk Hire	6 61		
"Assembly Herald"	130 00	236 16	6,017 02
Balance on hand			$658 36

Respectfully submitted,
D. C. AMMIDON, *Treasurer.*

Audited and approved by Committee on Finance.
WM. E. GILLESPIE, *Chairman.*

Schedule No. 4.

Statement of Sabbath School Offerings for Woman's Executive Committee of Home Missions.

November 1st, 1894 to March 29th, 1895.

Baltimore Presbytery:

BALTIMORE—	
Bohemian	$ 1 56
Broadway	3 05
Brown Memorial	3 46
Central	5 00
Faith	3 30
First	15 00
Fulton Avenue	7 51
Park	2 95
Ridgeley Street	1 22
Second	12 11
Westminster	2 00
Crisp Memorial	2 30
Ellicott City	1 62
Franklinville	4 00
Granite	1 48
New Windsor	50
	$67 06

Washington City Presbytery:

Falls Church	$*5 00
Clifton	*2 00
Herman	*1 00
Western	5 50
	$13 50

*For Alaska School.

New Castle Presbytery:

Bridgeville	$ 2 00
Green Hill	7 00
Lewes	2 34
Central of Wilmington	23 65
	$34 99